This instrument w			
(Name) Re	obert R. Sexton, A	ttorney at Law	######################################
(Address)2			ngham, AL 35203
	CORPORATION FORM WA	TITALIOL ,CEED YTHANGE, CEED YTHANGE.	LE COMPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALA	BAMA) KNOW AI	LL MEN BY THESE PRESENTS	i.
COUNTY OF S	Shelby		· .
That in considers	One Hundred (\$112,500.00		e Hundred and no/100
(herein referred	ed grantor, South Jeff to as GRANTOR), in hand paid does by these presents, grant, b		a corporation, receipt of which is hereby acknowledged, the
'•		er and Dorothy L. Ro	ehrer
of them in fee ai	to as GRANTEES) for and during the second second in the contraction of the contract of the con	ingent remainder and right of re	death of either of them, then to the survivor version, the following described real estate,
II, 1st Se	cording to the Map ector, as recorded Shelby County, Ala	in Map Book 12, pag	w Brook Townhomes, Phase e 41, in the Probate
SUBJECT TO 1. Advalo 2. Easeme	orem taxes for the	current year. and reservations of	record.
211 PAGE 32	STATE OF ALA. SHELEY I CERTIFY THIS INSTRUMENT WAS FILL BB OCT 27 AM 9: 37	1. Deed Tax \$ (12 5) 2. Mtg. Tax	
≈ i.	88 OCI 21 MIL 2	3. Recording Fee250	,
¥	JUDGE OF PROBATE	4. Indexing Fee 100 TOTAL 1600	
BOOK	JUDGE OF PROBATE	TOTAL // 6 99	
them, then to the	e survivor of them in fee simple, or and right of reversion. And	, and to the heirs and assigns of at I said GRANTOR does for itself, i	r joint lives and upon the death of either of uch survivor forever, together with every con- its successors and assigns, covenant with said premises, that they are free from all encum-
that it has a goo and defend the s	od right to sell and convey the stame to the said GRANTEES, th	sme as aforesaid, and that it will heir heirs, executors and assigns fo	and its successors and assigns shall, warrant prever, against the lawful claims of all persons
IN WITN who is authorize	ESS WHEREOF, the said GRATed to execute this conveyance, has	is hereto set its signature and seal	John P. Baker this the 14th day of October 1988
ATTEST:			refferson Company, Inc.
		By	Paker President

STATE OF Alabama (COUNTY OF Jefferson

a Notary Public in and for said County in said

State, hereby certify that

John P. Baker

whose name as

President of South Jefferson Company Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14th day of

day of getober of grands llnds lender Franks Commension Expers, 9-2-91

FORM NO. LTOOM Pingle, Section