

STATE OF ALABAMA
COUNTY OF Jefferson

1873

Know All Men By These Presents, That the undersigned
First General Land Corporation, acknowledge full payment of the indebtedness
 secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by
Thurman Homes, Inc.

which said mortgage was recorded in the Office of the Judge of Probate Court of
Shelby County, Alabama, in Book No. 186, Page No. 490,
 and the undersigned does further hereby release and satisfy said mortgage.

BOOK 211 PAGE 77

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 27 AM 10:59

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

JUDGE OF PROBATE

In Witness Whereof, the undersigned

Jimmy C. Maples has caused these presents to be executed this 24th
 day of October, 19 88.

First General Land Corporation

Jimmy C. Maples
 Jimmy C. Maples, President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, Notary Public, in and for said County in said
 state, hereby certify that Jimmy C. Maples
 whose name(s) is/are signed to the foregoing instrument, and who is/are known
 to me, acknowledged before me on this day that, being informed on the contents
 of the instrument, he executed the same voluntarily on the day the same
 bears date.

Given under my hand and Official Seal this the 24th day
 of October, 19 88.

Diana S. Massengale
 Notary Public

My Commission Expires:

6-22-92

First General Service(s) Corporation

P. O. Box 20198
Birmingham, Alabama 35216