1 ms mstrum	en <del>amas b</del> rebared pi	<b>y</b>	<u> </u>			·	
(Name)M	ary E. Wright	·			•		
(Address)	Birmingham,	Alabama	<del></del>		·		
	Warranty De	ed					
STATE OF A	LABAMA	)	- H-				
COUNTY OF	JEFFERSO	N }	1984 KN	IOW ALL ME	n by these f	RESENTS,	
That in consid	deration of Twen	ty Six Thous	sand, Five	e Hundred	and no/100-	· <b>E</b>	OLLARS,
to the undersi	igned grantor, A	wtrey Reamer	Develop	ment Partn	ership		
Ta:	ed to as GRANTO NTOR does by the rget Constructed to as GRANTER elby County,	se presents, grant tion Company E, whether one or	t, bargain, sel , Inc. more), the fol	l and convey u	nto		nowledged,
as	t 4, accordin recorded in unty, Alabama	Map Book 12,					
. Sul	bject to all	easements, 1	restrictio	ons and ri	ghts of way	s of reco	rd.
	antee's Addre		Shades Creingham, A	est Road labama 35	226		
210 PRE 878							
<b>B</b> 00 <b>K</b>							<b>,</b>
TO HAV	/E AND TO HOLI	), To the said GR.	ANTEE, his,	her or their he	irs and assigns f	orever.	
And said heir heirs and brances, that it assigns shall,	d GRANTOR does l assigns, that it is it has a good right warrant and defen it the lawful claims	for itself, its su lawfully seized to sell and conv d the same to th	ccessors and in fee simple ey the same	assigns, cove of said premi	nant with said (ses, that they a and that it will.	GRANTEE, bure free from a and its succe	il encum- ssors and
IN WIT:	NESS WHEREOF	, the said GRAN ance, hereto set it	TOR by its	nd seal.	Managing Pa		who is
this the7t		October		•	88	1. Doni fax 2. Mig. Yay	1 76.50
ATTEST:		STATE OF AL. I CERTI INSTRUMEN	A. SHELDI FY THIS T WAS FILE			3. Recording	1.00
			AH 10: 58 I	•	fffh ffh	INTAI	<u> 30,00</u>
STATE OF	ALABAMA	JUDGE O	Samuelan, S. F. PROBATE	H. Albei	rt Awtrey, J	Managing P	artner
COUNTY OF I, th	JEFFERSON ne undersigne	.,	,		blic in and for sai	id County, in s	aid State.
nereby certify	that H. Albe	ert Awtrey					
to the foregoin	Managing Pang Conveyance, and conveyance, and conveyance; of the conveyance; of said Partner	d who is known : ce, he, as such o	to me, ackno	wledged befor	e me on this de	y that, being	signed informed starily for
Given u	nder my hand and o	official seal, this the	he 7th	day of	October	, , , , ,	, 19 88
TT LT LOS	, B	auchatton	Mid corr.	11) am	Tonna	Wright	X.