ASSIGNMENT

STATE OF Alabama	, Shelby	County
Southern Leisure Home	es, Inc.	the
Beneficiary (Seller) in the fore	going Mortgage, hereby as	
right, title and interest in sai secured thereby, to Security	ld Hortgage, and the Note :	and obligation
P.O. Box 43320, Birmingh		
This 25 day of octo	ober	, 19 ⁸⁸
	Southern Leisure Home	s, Inc.
•	Milton P. White , vice	-President
REAL BOOK 210 PAGE 582	(Seller)	
STATE OF ALA. SHELBT. ACC. 250. I CERTIFY THIS INSTRUMENT WAS FILLE	Mitten 3.	Whete
INSTRUMENT WAS FILLE 440.	(Seller's Signature	•)
_	MENT OF CORPORATION	
STATEDOS OF PRODE DAMA	Shelby	Count
ABI trans our administration to the segment to see the second		Coup
I, Larry W. Pearce	- N	otary Public,
certify that Milton F. W		
personally came before me this d		he i
of Southern Leisure Home	s, Inc.	
a corporation, and that by author		e act of the
corporation, the foregoing ASSIC		
Vice President	, sealed with its c	•
and attested by him self		
·		
WITNESS my hand and officiant of October , 19	al stamp or seal, this	<u>25</u> da
	Jan W Plan	,
	Notary Public	