	(Name)			
:		(Address)		
This instrument was prepared by (Name) Thomas W. Crawford	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		· · · · · · · · · · · · · · · · · · ·	
(Address) 2305 Chester Road Bham, All Form TICOR 5100 1-84	a. 35223			
WARRANTY DEED—TICOR TITLE INSURANCE			<u> </u>	
STATE OF ALABAMA Jefferson County Know Ali	Men by these	Presents:	11,700=	
That in consideration of ONE DOLLAR AND OT	HER VALUABL	E CONSIDERATI	ONS	
to the undersigned grantor (whether one or more), in or we, Thomas W. Crawford, a marri	_			
(herein referred to as grantor, whether one or more), Larry Kent Builders	grant, bargain, sel	and convey unto		
(herein referred to as grantee, whether one or more) Shelby		ribed real estate, situs labama, to-wit:	sted in	
Lot 1, according to the map a Trails End, as recorded in Ma the Probate Office of Shelby	p Book 11,	page 15, in		
Mineral and mining rights ex	epted.			
Subject to easements and rest	rictions of	record.		
The above property is no part	of the hon	estead of gra	intors.	
T CERTIFY THIS INSTRUMENT WAS FILLE.	1. Daed Tax \$ & 2. 2. Mtg. Tax	200		
88 OCT 25 AM 9: 27	3. Recording Feed 4. Indexing Fee	250		
JUDGE OF PROBATE	TOTAL /	5 50		
And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully so unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant an against the lawful claims of all persons.	our) heirs, executor sized in fee simple of right to sell and con d defend the same	s, and administrators of f said premises; that the every the same as afores to the said GRANTEE	ey are free from all encumbrances said; that I (we) will and my (our) S, their heirs and assigns forever	
IN WITNESS WHEREOF,	o setOUF	hands(s) and seal(s), this <i>O</i> (/	
day of	••	7//	2//	
(Seal)	Crast	Ord Seal	
	Seal)	mes Darden	(Boal)	
(Seal)	h	(Sea)	
STATE OF ALABAMA Jefferson COUNTY	Gene	ral Acknowledgment		
I, the undersigned authority hereby certify that Thomas W. Crawford	and James	Darden		
on the day, that, being informed of the contents of				
Given under my hand and official seal this.	day of	punter	A. D., 1988	
on this day, that, being informed of the contents of on the day the same bears date. Given under my hand and official seal this. The communication of the contents of the co		· Cpicia	Notary Public.	