

STATE OF ALABAMA )  
SHELBY COUNTY )

SATISFACTION OF RECORDED  
MORTGAGES AGAINST PROPERTY  
OF TOTAL CONCEPT, INC.

*JKL* Know All Men By These Presents, That, the undersigned James K. Lowder President of Lowder Construction of Alabama, Inc., Vice-President of Colonial Properties, Inc, and President of Colonial Company, acknowledges full payment of the indebtedness secured by that certain mortgage in favor of Lowder Construction of Alabama, Inc. and later assigned to Colonial Properties, Inc. against certain property owned by Total Concept, Inc. and which mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Real Property Book No. 37, Page No. 339, and rerecorded in Real Property Book No. 41, page No. 761, and the undersigned does further hereby release and satisfy said mortgage as to:

Lot 3, according to the Survey of the First Addition to Kerry Downs, as recorded in Map Book 7 Page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

*JKL*

In Witness Whereof, the undersigned, James K. Lowder has caused these presents to be executed this 17<sup>th</sup> day of October, 1988.

LOWDER CONSTRUCTION OF  
ALABAMA, INC.  
COLONIAL PROPERTIES, INC.  
COLONIAL COMPANY

By: 

James K. Lowder  
*JKL*

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, Notary Public, in and for said County *JKL* in said State, hereby certify that James K. Lowder whose name as President of Lowder Construction of Alabama, Inc., Vice-President of Colonial Properties, Inc. and President of Colonial Company, all corporations,

*Bradley Grant*

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is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporations.

Given under my hand and Official Seal this 17<sup>th</sup> day of October, 1988.

Sumner S. Hartog  
Notary Public

My Commission Expires: 01/19/90

[S E A L]

RECORDING FEES

Recording Fee	<u>\$ 5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 OCT 25 AM 11:00

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

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