

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Goldome Credit Corporation that certain mortgage executed by H. Glenn Ware and Billie Ware bearing the date of the 17th day of October, 19 88, and recorded in Volume 210 Page 162, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama together with the debt thereby secured and the property therein described.

In Witness Whereof, LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM caused this instrument to be executed by Jean Pruett who is thereunto duly authorized and the seal of said Corporation to be hereunto affixed, on the 17th day of October, 19 88.

LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM

Jean Pruett
BY: Jean Pruett
ITS: Sec./Treas.

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THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify that Jean Pruett whose name as SEC/TRES. of LANDMARK MORTGAGE CORPORATION OF BIRMINGHAM signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of October, 19 88.

Norman Russ
NOTARY PUBLIC

My commission expires: 12-30-90
I CERTIFY THIS INSTRUMENT WAS FILED

88 OCT 25 AM 11:34

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Reliable Security, Inc.
165 West Valley Avenue, Suite 102A
Si Lodge Office Bldg.

Reliable Security