

1656  
**RELEASE FROM LIEN OF MORTGAGE**  
**CORPORATE**

STATE OF ALABAMA  
COUNTY OF Jefferson }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 129, at page 783; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Bea Wood Davenport and Husband, Leonard R. Davenport who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of Lot One of Country Estates as recorded in map book 8, page 16, in the office of the Judge of Probate of Shelby County, Alabama; Described as follows:

Begin at the Southwest corner of Lot One, thence run East along the south line of said lot 521.36 feet, thence turn left 90 degrees 00 minutes and run north 317.37 feet to a point in the center of a branch, thence run westerly along the center of said branch and the north line of said Lot One the following bearings and distances, thence turn left 103 degrees 47 minutes 27 seconds along said branch 73.51 feet, thence turn left 09 degrees 51 minutes 02 seconds along said branch 271.81 feet, thence turn right 06 degrees 04 minutes 12 seconds along said branch 125.87 feet, thence turn right 28 degrees 52 minutes 53 seconds along said branch 40.79 feet, thence turn left 11 degrees 18 minutes 36 seconds along said branch 105.00 feet, thence turn right 06 degrees 20 minutes 25 seconds along said branch 45.28 feet, thence turn left 22 degrees 46 minutes 17 seconds along said branch 57.51 feet to a point on the Northeasterly right-of-way of the Louisville and Nashville Railroad, thence turn left 121 degrees 14 minutes 08 seconds and run southeast along said right-of-way 222.11 feet to the point of beginning. Containing 3.0 acres.

BOOK 210 PAGE 568

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Charles B. Bernhard III its Assistant Vice President who is thereunto duly authorized on this 9th day of September, 1988.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By Charles B. Bernhard III  
Its Assistant Vice President

88 OCT 24 PM 3:30

STATE OF ALABAMA,  
JEFFERSON COUNTY }

Thomas W. Dumas, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County in said State, hereby certify that Charles B. Bernhard, III whose name as Assistant Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 9th day of September, 1988

Carroll Taylor  
Notary Public

MY COMMISSION EXPIRES APRIL 25, 1989

Courtney Mason