Riverchase Office (205) 988-5600

n Office (205) 833-1571

1679

This instrument was prepared by: (Name) <u>Mitchell A. Spears</u>	Send Tax Notice to:  (Name) Presley Gilmore
(Address) P.O. Box 91	(Address) Apt. 32, Scott Village
Montevallo AL 35115	Montevallo AL 35115
WARRANTY DEED, JOIN	TLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
SHELBY COUNTY }	NOW ALL MEN BY THESE PRESENTS,
That in consideration of Five Thousand an	d 00/100 (\$5,000.00)DOLLARS
to the undersigned grantor or grantors in hand	paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Tamara Jean Murray, a marr	
(hérein referred to as grantors) do grant, bargain,	
Presley Gilmore and wife,	g their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every conting	ent remainder and right of reversion, the following described real estate situated
in Shelby	County, Alabama to-wit:
. 4	towly described on fallower. Commonne of the point
• • • • • • • • • • • • • • • • • • •	larly described as follows: Commence at the point Street intersects the North right-of-way of
Southern Railway, said point l	seing situated in the Southeast 1/4 of the
· · · · · · · · · · · · · · · · · · ·	ship 24 North, Range 12 East, Montevallo,
•	the Point of Beginning; thence Northerly along reet 60.0 feet; thence left 104 degrees 47 minutes
45 seconds and run 210.0 feet	thence left 75 degrees 12 minutes 15 seconds and
•	ht-of-way of Southern Railway; thence left 107
degrees 24 minutes Of second a  Situated in Shelby County, Ala	and run 212.77 feet to the Point of Beginning.
Situated in Shelby County, Ala The real estate herein conveye contiguous thereto.	
The real estate herein conveyed	ed is not the homestead of Grantor, neither is it
SUBJECT TO: 25-foot building set back 1:	
25-foot building set back 1:	ine from (Selma Street), Highway 119, as shown on eg. No. 14720, dated February 1, 1988.
★ Mortgage from Grantees here:	In to the United States of America, acting through
the Farmer's Home Administrat:	ion, United States Department of Agriculture,
executed on even date herewith	n, in the sum of \$39,000.00 ALA SHEET
). -	In to the United States of America, acting through ion, United States Department of Agriculture, in the sum of \$39,000.00 ATE OF ALA SHOW INSTRUMENT WAS FILE.
2	Mig 14x
<b>3</b> .	Recording Tes. 250 88 OCT 25 AM 10: 01
<b>4</b> .	Indexing fee / 00
	ANTEES for and during their joint lives who by complete death of either of them,
_	the heirs and assigns for such survivor forever, together with every contingent
remainder and right of reversion.  And I (we) do for myself (ourselves) and for m	y (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfull	y seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a phairs executors and administrators shall warrant	good right to sell and convey the same as aforesaid; that I (we) will and my (our) and defend the same to the GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.	
	hereunto set hand(s) and seal(s), this 21st
day of October , 19 8	<del></del>
WITNESS	· · · · · · · · · · · · · · · · · · ·
	(Seal) Jaman Jee Musian Seal)
	(Seal)  (Seal)  (Seal)
	(Seai) (Seai)
	(Seal) (Seal)
STATE OF ALABAMA	
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
•	, a Notary Public in and for said County, in said State,
hereby certify that <u>Tamara Jean Murra</u> whose name <u>18</u> signed to the fo	regoing conveyance, and who <u>is</u> known to me, acknowledged before me
on this day, that being informed of the contents	of the conveyance she executed the same voluntarily
on the day the same bears date.  Given under my hand and official s	seal this 21st day of October A.D., 1988
Street which the light with Official to	seal this 21st day of October A.D., 1988
9/89	/h_///////
My Commission Expires:	Notary Public /