

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO MIDLANTIC NATIONAL BANK AS BAILEE AND CUSTODIAN FOR PURCHASER OF THE MORTGAGE LOANS PURSUANT TO SELLER'S WARRANTIES AND SERVICING AGREEMENT, GROUP NO. 1988-6, 499 THORNALL STREET, EDISON, NJ 08818, THAT CERTAIN MORTGAGE DATED AUGUST 22, 1974, EXECUTED BY CARL ELLIOTT GARDNER AND JUANITA M GARDNER TO COBBS, ALLEN AND HALL MORTGAGE CO INC, MORTGAGEE, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF SHELBY COUNTY, STATE OF AL, IN MORTGAGE BOOK 341, PAGE 432, AND/OR IS DESIGNATED AS DOCUMENT NUMBER, AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 15TH DAY OF JULY, 1988.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED:

Leslie C. Jones
LESLIE C. JONES
ASST. SECRETARY

STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 15TH DAY OF JULY, 1988, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Kenneth J. Ryan
KENNETH J. RYAN
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 24, 1991

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO :

AMERICAN ASSIGNMENT SERVICES
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White Plains, New York 10606

279954
GRP 01 - FMT 2A - ABST 00811 - ASSN 01272
SHELBY AL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 24 AM 9:17

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

