• •	·		1639	This instrument was prepared by
		- Alabama		C/O COLLATERAL MORTGAGE LTD.
	STATE OF	Alabama	<del></del>	4 MAY CANSIMOOD DUDGASIA
	She1by		COUNTY	BIRMINGHAM, ALABAMA 35219
		FOR VALUE receive	ed, the und	ersigned Federal Home Loan Mortgage
	Corpora	tion	_, acknowle	dges full payment of indebtedness
	secured	by that certain mos	rtgag <b>e exec</b>	uted by Preston K. Watts, Jr., an
	unmarried	manto	Collateral	Investment Company
1	on the _	6th day of Nov	ember	, 19 <u>86</u> , and recorded in
	Volume _	102 , at Page <u>6</u>	Reco	rds of Mortgages in the office of
			New S	County, Alabama, and which outh Federal Federal Home Loan se Bank + Mortgage Corporation
				gs Bank to Mortgage Corporation
				_, 19 <u>86</u> , which said transfer was
				850 , Records in the office
51	of the			County, Alabama, and the
		gned does further h	ereby relea	se and satisfy said mortgage. Federal Home Loan Mortgage
210		IN WITNESS WHERE	OF, the sai	d Corporation has
B00#	caused	these presents to b	e execut <b>e</b> d	in its name by <u>JERRY J. BROOKS</u>
<b>.</b>		, its REGIO	NAL DIRECTO	R OF SERV its signature to be
	attested and its seal affixed by PHYLLIS BUGG its			
	ASSIST	ANT SECRETARY , bo	th of whom	are thereunto duly authorized
	this th	e 8th daycofswis	EPTEMBER	, 19 <u>88</u> .
	ATTEST	I CE INSTRUM	MENT WAS FILLE	· · · · · · · · · · · · · · · · · · ·
		88 OCT	24 PM 2:43	
	<b>a</b> .	- F. France	a. Snowden, s	BY BY BUILD
	Llu	Mis Suns	E OF PROBATE	BY bu Brown
	ITS	ASSISTANT SECRETARY		ITS REGIONAL DIRECTOR OF SERVICING
	STATE C		)	
	<u>F</u>	COUN_COUN	_	voter: Dublic in and for said County
	in said	i State, bereby ceri	ify that J	Notary Public in and for said County ERRY J. BROOKS and DEVILE DEC.
	whose r	names as REGIONAL I	DIRECTOR	and ASST. SECRETARY , respect-
	forego	ing instrument and W	vho are kno	MN CO WG' SCKNOMIAGAAG DETOTA WA
	on this	a day that, being i	nformed of	the contents of the instrument,
	they as	s such officers and arily for and as the	with full	authority, executed the same
	:	Given under my	hand and I	hereunto affix my officeal bear
	his t	he <u>8th</u> day of	SEPTEMBER	
	.·		Mai	Notary Public
		mission Expires:	J. S. J. O. W.	
	. On	/^ . 1	Notan Notan	Public, DeKalb County, Georgia Ammission Expires Oct. 12, 1990
	27	<b>■</b>	,	