1635

タースパール 一名 新田 代表練書新規



111 County Road 431 Wilsonville, AL 35181

| This instrume | ent was prepared by | | | WASSERVINE, ALL S | 2886 |
|---|---|---|--|--|-------------------|
| (Name) Fir | st National Bank | of Columbiana | | | |
| (Address) | Columbiana, AL. 35 | 051 | | | |
| WARRANTY I | DEED, JOINT TENANTS | WITH RIGHT OF SURV | IVORSHIP | · · · · · · · · · · · · · · · · · · · | |
| STATE OF AL | .ABAMA | | | • | |
| Shelby | COUNTY | KNOW ALL MEN BY T | Hese Presents, | | |
| That in conside | mb : m | housand and n0/10 | 0 (\$30,000.00) | | DOLLARS |
| • | | a hand neid by the CIDA | MORPO handa Aba anai | | |
| | olton, a widow | n nanc pale by the CRA | N'i EES herein, the receip | pt whereof is acknowledged, we | |
| (herein referred | d to as grantors) do grant | , bargain, sell and convey | y unto | | |
| | . Kovakas | | | | |
| (herein referred | i to as GRANTEES) as jo | int tenants with right of a | survivorship, the following | g described real estate situated in | |
| Silerby | <u> </u> | | County, Alabama to-wit: | | • |
| Begin a | t the Northwest c | orner of the SE 1 | /4 of the SW 1/4 | of Section 31 | |
| Townsh i | p 20 South, Range | 2 East; thence r | un East along the | North line | |
| | 1 1/4 1/4 for 572. | | - - | - | |
| | lighway No. 25; thely along said rig | | | | |
| | sec. right, run | _ | | | |
| thence | 75 deg. 58 min. 0 | 6 sec. right, run | 419.11 feet to t | | |
| beginni | ing; being situate | d in Shelby Count | y, Alabama. | | |
| Sadie B | olton is the surv | iving grantee of | deed recorded on | Deed Book 334 | |
| page 17 | 9 in the Probate | Office of Shelby | County, Alabama, | the other grantee, | |
| Dewey F | . Bolton having d | ied on or about 1 | efore 1986 | | |
| Purchas | se price secured b | y mortgage execut | eđ simultaneously | herewith. | |
| | • | | · | | |
| ক্র | | | | Dead Tax 2 | |
| 受 | | | | 2. Mig. Tax | |
| | | | • | 3. Recording Co. | 2 84 |
| ZZ 0 | | | | 3. Recording Fee | ×30 |
| 74 | | | | | 00 |
| TO HAV | E AND TO HOLD to the | said GRANTEES as joint | tenants with right of sun | vivorship. | 350 |
| And I (w | e) do for myself (ourselve | a) and for my (our) heirs | executors, and administra | stors covenant with the said GRA | NTERS their |
| heirs and amig i wise noted abo | ns, that I am (we are) law we; that I (we) have a good | vfully soized in fee simple d right to sell and convey | of said premises; that the the same as aforesaid; the | ey are free from all encumbrance at I (we) will and my (our) heim, I sasigns forever, against the law? | s unless other |
| • | ESS WHEREOF, I | hava havanna | my hand(a) and a | 18th | |
| (| October | _ nave nersunto set | hand(s) and s | mai(s), tilis | ····- |
| day of | STATE OF ALA. SHILL | . 19 | | | |
| WITNESS: | I CERTIFY TH | 1 " | A | | |
| | | | Jadie | Ratton | |
| | 88 OCT 24 PH 8 | 21-04(8eal) | | lie Bolton | (Seal) |
| | | | | | (Seal) |
| | JUDGE OF PROBA | ATE | | | |
| | 3444 | (Seal) | | · · · · · · · · · · · · · · · · · · · | (Seal) |
| STATE OF AL | ABAMA | | | | |
| Shelby | COUNTY | | General Acknowle | odgment | |
| the unc | dersigned | | | | |
| I, | that Sadie Bolton | <u></u> | , a Notary | Public in and for said County, | in said State, |
| autoria maner | 4.0 | Alama & A., Alla B., | Manual and other | is known to me, acknowled | |
| en this dad, the | being informed of the | contents of the conveyant | _ • | known to me, acknowled; | _ |
| on the day the | same bears date. | | - | THE PARTY AND TH | ···· TUININGERILY |
| Edwar. | det my hand and official o | eal this 18th | ofOctober | | 88 V. D., 19 |
| 70 | same bears date. det my hand and official | | 41.01 | 10 % | 1. w., 17 |
| Form \$1.A. | • | | - Mula | m M. Helia | olary Public. |
| - ₹ | | | | <i></i> * | UMEF FUDSC. |

Commin a Question 40