STATE OF ALABAMA) Jefferson COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	-		<u>-</u> -
(Real Property) (Property) (Prope			
	med by Harri	il C. Bima	and wile,
Parricia M. Sima which said mortgage was recorded in the office of t	he Indee of G		
		helby	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Book No, Pag	ie No. <u>159</u>	, (and assign	ned to
in Book No, Page and satisfy said mortgage.	,) and the	undersigned d	loes lurther hereby relea
and wantly base morigings.			
-			
•			
•			
în Milance Milance (d			
In Witness Whereof, the undersigned,v	1CKY H. COU	ntryman	
has caused these presents to be executed this 7 t	h day of	October	
has caused these presents to be executed this <u>7 t</u>	<u> </u>	1 -	, 20
	Week &	Carntum	na.)
STATE OF ALA. SHELE ACC. OF STATE OF ALA. SHELE I CERTIFY TH NSTRUMENT WAS OR OCT 21 AM II	11		
MECONSTRUMENT WAS	IS FILEC	<u> </u>	
INSTRUMENT WAS			
88 OCT 21 AM II	· 58		· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA) JUDGE OF PROBA Notary Public I, the undersigned, Judge of Probate, in and for	egas Lastin e a		NOWLEDGEMEN by certify that
is known to me, acknowledged before me on this da executed the same voluntarily on the day the same	y that, being infoi	ned of the con	oing instrument, and whelents of the instrument, h
Given under my hand and Official seal this	day of _		10
			, 19
	Judge of Proba	te	· · · · · · · · · · · · · · · · · · ·
	Notary Public		
STATE OF ALABAMA)	~~~~		
EFFERSON COUNTY)	CORPC	PRATE ACK	NOWLEDGEMEN'
			•
Notary Public			
I, the undersigned, Although Recourse, in and for	said County in sa	iid State, hereb	by certify that
Vicky H. Countryman whose	name asAssis	tant Brand	ch Manager o
AL TELCO Credit Union a corporation, to me, acknowledged before me on this day that, being officer and with full authority, executed the same volume.	IO INIO mmed oi i ki	i contante al th	minalmumant ba l
Given under my hand and Official seal this 7t			, 19_88_
Alabama Telco Credit Union	1	: //	1/2
P. O. Box 360287	TORIGHT RECEIVED	& Corneli	a W. Watts
^{яовате 70} Hoover, Alabama 35236-0267	Notary Public	Exp:	a w. watts 12/6/90
-	- · · -	-	