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STATE OF ALABAMA

	JEFFERSON COUNTY)
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
	NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
•	its successors and assigns, that certain mortgage executed by David L. Hock and wife, Patricia Ann Hock
27	to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 109,350.00 dated the 12th day of September. , 1988 and filed for record on the of Lands of Probate of Shelby County, Alabama in Volume 205 at Page 391 , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
PAGE	TO HAVE AND TO HOLD unto the said
202	NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
*	its successors and assigns forever.
E005	this instrument to be executed in its name by <u>Mary Guined</u>
	its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant
	Secretary both of whom are thereunto duly authorized, this the 5th day of October 19 88
	(SEAL)
•	ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership Its Assistant Secretary COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership Its Assistant Vide President
	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady
	whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
	Given under my hand and official seal, this the <u>5th</u> day of October 19 88.
	My Commission Expires: 10-29-90 Notary Public Notary Public
	STATE OF ALA. SHELBY THIS I CERTIFY THIS INSTRUMENT WAS FILL. 88 OCT 21 PH 2: 15
	88 OCT 21 Fill Company was prepared by
	Alabama 1/87 JUDGE OF PROBATE SO Colleteral Marriague, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210