

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

October 14, 1988 executed by NATHAN E. WILLIAMS AND LINDA M. STAHL  
and recorded as instrument No. \_\_\_\_\_ on 10-21-88 in book  
210 page 242, of Official Records in the office of Shelby  
County Alabama (State) describing land therein as:

Lot 10, Southlake Townhomes

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

BOOK 210 PAGE 250

250  
100  
350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
ALTUS MORTGAGE CORP.

88 OCT 21 PM 1:48

By: Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Vicki Hassinger

OFFICE MANAGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as \_\_\_\_\_

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14th day of October 19 88.

Alicia Page  
NOTARY PUBLIC My Commission Expires 8/5/1990  
my commission expires: \_\_\_\_\_

This instrument was prepared by:

\_\_\_\_\_  
\_\_\_\_\_

L-1807 4/88

Corley, \_\_\_\_\_