FUMC Loan No. __643320

ASSIGNMENT OF MORTGAGE ALABAMA

STATE	OF	NO	DRT	Н	CA	RO:	LIN	A
COUNT	Y C)F	WA:	KI	=			

COUNTY OF WAKE	OF MORTOLOF	21	wh 5.	•	
THIS ASSIGNMENT				1	
19 <u>88</u> , by and between Fl					
Company), a North Carolina (duly authorized officers, and	
1	BARCLAYSAMERIC	OIA/ Morigage	Corporation	ASSIGNEE.	
FOR VALUE RECEIVE	ED, the within instrum	ent is hereby t	ransferred, assigned	, and conveyed to Assignee,	
together with the property desc	ribed therein and the de	bt secured ther	eby, said instrument	being recorded in the records	
of the Office of the Judge of	Probate Court of	Shelby	(A, 4	County, Alabama, and	
duly identified as follows:					
∞	Date	of			
Original Mortgagor John Lewis Evans		_	Book No.	Page No.	
	May 29,	1986	74	. 68 5	
Anita K. Evans					
		•			
in witness there	OF, the undersigned ha	s executed this	assignment through	its duly authorized officers,	
and has caused its corporate	seal to be thereunto s	ffixed			
and has consee his corporate	V		aa.	A CEL COR ADD A TON	
		FIKS	I DISON MONTO	AGE CORPORATION	
		Вуз	1/10	w. / 1000	
ATTEST:			Assistant Altor	Vice President is A. Bonner	
	SIAT	E OF ALA. SHELE CERTIFY TH LUMENT WAS	IS FILES		
Triscilla V	·····	MENT AND	n. Ol.		
Assistant Sector Priscilla O'Kelle	retary / 88 0	CT 20 AH	3° U4	•	
STATE OF NORTH CARO	LINA	JUDGE OF PROB	william Br		
COUNTY OF WARE		JUDGE OF PROB	A1 5		
I, Rose M. Ba	rkley	, Notai	y Public, do hereby	y certify that	
Priscilla O'Kelley	persona	lly came befor	e me this day and a	cknowledged that (s)he is the	
Assistant Secretary of First	Union Morteage Corp.	oration, the fo	regoing instrument	was signed in its name by it	
·					
Assistant Vice President, all		-		•	
Witness my hand and	official seal, this date	, <u>ser j</u>	<u>U 1900</u>		
My Commission expires:					
9-25-89			Da	0 - 10	
			Not:	ary Public	
			Rose	m. Barkley	
THIS INSTRUME	NT PREPARED BY:	FIRST U	NION MORTGAG	E CORPORATION	

P. O. BOX 18109

RALEIGH, NC 27619

CS-19 (1/87)

AND THE RESERVE AND THE PROPERTY OF THE PROPER