

1365 SPECIAL WARRANTY DEED

THE STATE OF ALABAMA  
SHELBY COUNTY

FHA CASE NO. 011-247854-3

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned grantor, SouthTrust Mortgage Corporation, a Delaware Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development of Washington, D.C.,<sup>(\*)</sup> his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

From the Southeast corner of the North Half of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, run Westerly along the South boundary line of said North Half of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, for 470.1 feet to the point of beginning of the land herein described; thence continue Westerly along the South boundary line of the North Half of the SE 1/4 of the SW 1/4 of said Section for 120.03 feet; thence turn 90 deg. 26 min. to the right and run Northerly 185.55 feet; thence turn 90 deg. to the right and run Easterly 120.0 feet; thence turn 90 deg. to the right and run Southerly 184.47 feet, more or less, to the point of beginning.

Subject to taxes for the current year, 1988.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

TO HAVE AND TO HOLD the above-described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed

(\*) FOR AD VALOREM PURPOSE: Single Family Property Disposition Branch  
15 South 20th Street  
Birmingham, Alabama 35233

✓ *Carretti, Newson*

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