

(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296
1378

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____
Dan T. DeCasta and wife, Nancy I. DeCasta on February 22, 1988,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 174, Page No. 153 AND
Mortgage Modification Agreement recorded in Book No. 197, Page No. 931
(and assigned to _____ in _____ Book No. _____

Page No. _____), and does further hereby release and satisfy said mortgage.

Begin at the Northeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, Township 21 South, Range 3 West; thence run Southerly along the East line of said $\frac{1}{4}$ $\frac{1}{4}$ for a distance of 462.68 feet to the right of way line of a public road; thence turn an angle to the right of 58 deg. 18 min. 41 sec. and run along said right of way for a distance of 115.18 feet to the point of beginning of a curve to the left having a central angle of 16 deg. 15 min. 59 sec. and a radius of 183.85 feet; thence run along arc of said curve for a distance of 52.11 feet to the end of said curve and the point of beginning of a reverse curve to the right, having a central angle of 95 deg. 50 min. 20 sec. and a radius of 25 feet; thence run along the arc of said curve for a distance of 41.82 feet to the end of said curve; thence continue along said right of way for a distance of 353.10 feet; thence turn an angle to the right of 96 deg. 17 min. 00 sec. for a distance of 505.68 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 17th day of October, 1988.

STATE OF CALIF. SHERIFF
I CERTIFY THAT THIS
INSTRUMENT WAS FILED
88 OCT 20 AM 11:12
L. [Signature]

Central Bank of the South

By James L. ...

STATE OF ALABAMA

COUNTY OF JEFFERSON

According Fee

44. Fee

OTAL

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Charles E. Snipes, III whose name as Real Estate Officer of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of October, 19 88.

Francis A. Newfield
Notary Public MY COMMISSION EXPIRES JULY 21, 1991

Central Bank
of the South
Form No. 99/33-1217 Rev. 5/79