

1338

STATE OF ALABAMA

JEFFERSON COUNTY

VERIFIED STATEMENT OF CLAIM OF
MECHANIC'S AND MATERIALMAN'S LIEN

Bridgett Barnes and Lee Barnes file this statement in writing, verified by the oath of the undersigned authority, a Notary Public, who has personal knowledge of the facts herein set forth:

That said Bridgett Barnes and Lee Barnes claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 37, 3rd Sector, Brookhaven Subdivision, recorded in the Probate Office of Shelby County, Alabama.

Address: 101 STEVENS CIRCLE
HOOVER, ALABAMA 35244

This lien is claimed to secure an indebtedness of Two Thousand Seven Hundred and 00/100 (\$2,700.00) Dollars, with interest, from to-wit the 12th day of September, 1988, for money due and payable for materials, work, and labor furnished by said Bridgett Barnes and Lee Barnes for electrical fixtures, cabinets, lights, and labor on a house on said property.

The name of the owner or proprietor of said proprty is Bryant Homes Incorporated, who agreed to a contract authorizing the work to be performed, although the contract was oral and in anticipation of a sale of the house. To allow the work and labor to vest without payment would allow unjust enrichment, therefore the claim is being pursued under work and labor performed.

Bridgett Barnes
Bridgett Barnes

Lee Barnes
Lee Barnes

King + King

BOOK 209 PAGE 819

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Before me, the undersigned authority, a Notary Public in and for the County and State shown above, personally appeared Bridgett Barnes and Lee Barnes, husband and wife, who being duly sworn, doth depose and say: That they have personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of their knowledge and belief.

Bridgett Barnes
Bridgett Barnes

Lee Barnes
Lee Barnes

Subscribed and sworn to before me on this the 30th day of September, 1988, by said affiants.

Hester L. Leach
Notary Public

4-27-91
My commission expires

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 20 AM 9:13

Thomas A. Saunders, Jr.
JUDGE OF PROBATE