FUMC Loan No. 819513

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF NORTH CAROLINA COUNTY OF WAKE				
THIS ASSIGNMENT OF MO		2/	\	
THIS ASSIGNMENT OF MO	RTGAGE execute	ط this عيال	day of	, , , , , , , , , , , , , , , , , , ,
19_\$\frac{\frac{19}{2}}{2}\$, by and between FIRST UN	NION MORTGAC	E CORPO	RATION, (former)	y known as Cameron-Brown
Company), a North Carolina Corporat				. •
· · · · · · · · · · · · · · · · · · ·	BARCLAYSAMER	ICAN/Mort	gage Corporation	ASSIGNEE.
KH	,			
FOR VALUE RECEIVED, the				
FOR VALUE RECEIVED, the	within instrument	is hereby to	ransferred, assigned	s, and conveyed to Assignee,
together with the property described the	erein and the debt	secured ther	eby, said instrument	being recorded in the records
the Office of the Judge of Probat	te Court of	SHELBY		County, Alabama, and
duly identified as follows:			•	
Š	Date of			· · .
Original Mortgagor	Mortgag		Book No.	Page No.
Y MARSHALL EUBANKS AND	DECEMBER 9	, 1986	105	493
E, CHERYL S. EUBANKS				
				•
		•		
IN WITNESS THEREOF, the	undersigned has e	xecuted this	assignment throug	h its duly authorized officers
and has caused its corporate seal to	be thereunto affi	xeđ.		
•	•		T LINION MOD 7	AGE CORPORATION
		FIRS		/ A
		Ву	#100	u VISom
ATTEST.				Vice President is A. Bonner
ATTEST:	SIATE	OFALA. SHE	լըր ան։ H\ <u>S</u>	15 A. Donner
Triscilla O'Kelle	INSTR	OF ALA. SHE CERTIFY T UMENT WA	STILL	
Assistant Secretary Priscilla O'Kelley	98 በ	CT 20 AM	9:04	
STATE OF NORTH CAROLINA	000		7E.	
COUNTY OF WAKE	1.2.	NUDGE OF PR	CBATE	
				•
I, <u>Rose M. Barkley</u>	<u> </u>	, Notar	y Public, do hereb	y certify that
Priscilla O'Kelley	personally	came befor	e me this day and	ecknowledged that (s)he is t
Assistant Secretary of First Union N	Morigage Corpora	tion, the fo	regoing instrument	was signed in its name by
Assistant Vice President, all by ord	iet of his Board of	Directors of C	3 0 1988	•
Witness my hand and official	seal, this date, _	JEI		<u> </u>
My Commission expires:				
			\mathcal{L}	
9-25-89	<u> </u>		(Cosem	, (Sackly
			Not	M. Barkley
				$m{J}$
THIS INSTRUMENT PRE	EPARED BY:	FIRST U		E CORPORATION /
			H, NC 27619	

CS-19 (1/87)