

SMC# 759293

FULL RELEASE OF LIEN

This instrument was Prepared by
As a Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JAN. 15th, 1985, executed by DEBBIE STEVER, a single woman and recorded in Mortgage Book 015, page 285-288 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has caused its signature to be signed by Sarah J. Lee, its Vice President — Corporate Trusts and is duly authorized and has caused same to be attested by its Corporate Trust Officer on this 10th day of October, 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

Sarah J. Lee
Vice President — Corporate Trusts
Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 250
Ind 100
350

STATE OF ALABAMA
COUNTY OF MONTGOMERY

88 OCT 20 AM 10:54

I, Barbara Gray

Barbara A. Shoultz, Jr.
JUDGE OF PROBATE

Notary Public in and for said County and State,
Vice President — Corporate Trusts

I hereby certify that Sarah J. Lee, whose name as Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 10th day of October, 1988

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Please Return To
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9962

BOOK 209 PAGE 957