

# Lawyers Surety Corporation

1221 RIVER BEND DRIVE, DALLAS, TEXAS 75247

BOND NO. ALB 108017 NOTARY BOND  
KNOW ALL MEN BY THESE PRESENTS:

THAT WE, JENNIFER GAIL DIXON

STATE OF ALABAMA, SHELBY  
COUNTY OF

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of  
TEN THOUSAND DOLLARS (\$10,000.00), for the payment of which well and  
truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our  
right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State  
at Large or County) beginning the 17th day of OCTOBER 19 88 for a term of four years in Precinct No. in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public,  
his obligation shall become null and void; otherwise, it shall remain in full force and effect.  
SIGNED and sealed this 17th day of OCTOBER 19 88.

(sign here) X Jennifer Gail Dixon Principal  
Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety  
By Charlotte Patterson Attorney-in-Fact  
Approved and filed the 19th day of OCTOBER, A.D., 19 88

Thomas A. Bratcher, Jr.  
Judge of Probate

STATE OF ALABAMA  
SHELBY County

## OATH OF OFFICE

JENNIFER GAIL DIXON

I, do solemnly swear that I will support the Constitution  
of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully  
discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Jennifer Gail Dixon  
Person appointed Notary Public.

Subscribed and sworn to before me this 17th day of October, A.D., 19 88  
To certify which witness my hand and seal of office.  
Crystal Renee Elliott  
Notary Public State of Alabama

ORIGINAL

BOOK 005 PAGE 281