MAP Book 13 Page 4

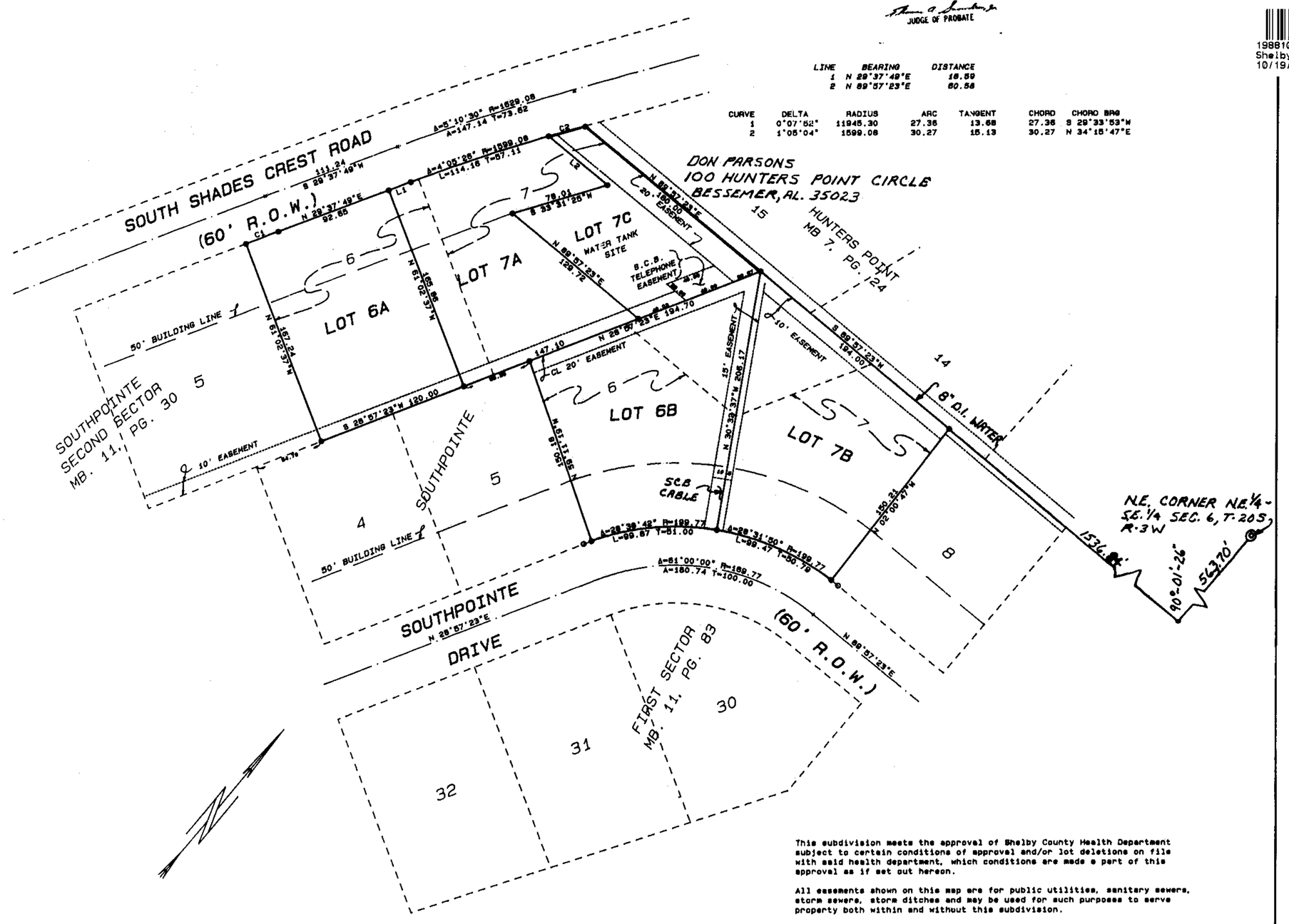
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 OCT 19 PM 3:25
JUDGE OF PROBATE

John Reamer
967-7558

1988101900031547 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
10/19/1988 12:00:00AM FILED/CERT

LINE	BEARING	DISTANCE
1	N 29°37'49"E	18.59
2	N 89°57'23"E	80.58

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	0°07'52"	11945.30	27.36	13.68	27.36	S 29°33'53"W
2	1°05'04"	1599.08	30.27	15.13	30.27	N 34°15'47"E



This subdivision meets the approval of Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.

All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

SOUTHPOINTE RESURVEY

BEING A RESURVEY OF LOTS 6 AND 7, SOUTHPOINTE - FIRST SECTOR AS RECORDED IN MAP BOOK 11, PAGE 83, AND LOTS 6 AND 7, SOUTHPOINTE - SECOND SECTOR AS RECORDED IN MAP BOOK 11, PAGE 30, SHELBY COUNTY, ALABAMA, AND ACREAGE SITUATED IN THE SE 1/4 OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: 4-20-88

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35216
(205) 822-7120

THE PURPOSE OF THIS RESURVEY IS FOR THE RELOCATION OF PUBLIC WATER STORAGE TANK.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and H. ALBERT AWTREY and JOHN G. REAMER, JR., owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as SOUTHPOINTE RESURVEY showing the subdivisions into which it is proposed to divide said lands, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages on LOTS 6B AND 7B, SOUTHPOINTE - FIRST SECTOR held by the following mortgagee: NATIONAL BANK OF COMMERCE.

DATED this 10th day of May 1988.

J. Albert Hill
J. ALBERT HILL
ALA. REG. NO. 9682

OWNERS: LOT 6B - FIRST SECTOR
LOTS 6A, 7A & 7C - SECOND SECTOR

H. Albert Awtrey
H. ALBERT AWTREY

John G. Reamer Jr.
JOHN G. REAMER, JR.

MORTGAGEE:

David W. Farr
DAVID FARR
OFFICER: NATIONAL BANK OF COMMERCE

OWNERS - LOT 7B SOUTHPOINTE FIRST SECTOR

John G. Reamer Jr.
JOHN G. REAMER JR.
R & D CONSTRUCTION COMPANY

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this 10th day of May, 1988.

Mary Emma Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 7-1-88

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT AWTREY AND JOHN G. REAMER, JR., whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this day, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners with full authority thereof.

Given under my hand and seal this 13th day of May, 1988.

Mary Emma Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 7-1-88

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that DAVID FARR, whose name signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 13th day of May, 1988.

Mary Emma Wright
NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 7-1-88

APPROVED: SHELBY CO. ENGINEER
DATE: 10-19, 1988
John Gary Rayburn

APPROVED: SHELBY CO. HEALTH OFFICER
DATE: August 1, 1988
Mike Chikscalra

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT
DATE: 5/1, 1988
James R. McDonald Jr.

APPROVED: PLANNING COMMISSION
DATE: 10-19, 1988
Connie B. Cleghorn

BE IT RESOLVED, by the Shelby County Commission that the absent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHPOINTE RESURVEY, which said plat or map is certified to have been made by J. ALBERT HILL as a Registered Land Surveyor, at the instance of H. ALBERT AWTREY and JOHN G. REAMER, JR., as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

MYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION

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