SHELBY

COURTY OF

This instrument was present by: POPPER & WISNIEWSKI 100 N. LaSalle St. Suite 1400 Chicago, Illinois 60602

	ognizates of the OF 1 1111
•	VERIFIED CLAIM OF LIEB
a corporation by and through personal knowledge verified by hi	qualified under the laws of the State of Pennsylvania. ALLAN R. POPPER itsattorney and agent who has edge of the facts herein set out, files this statement in writing, s (her) oath.
a corporation,	claims a lien upon the following property situated in County, Alabama, more particularly described as follows, to-wit: .
PAGE 575	Lot 44, Sandpiper Trail Subdivision as shown in in Map Book 12, Page 43 and further described in a deed recorded 6/7/88 in Book 188, Page 161 in Shelby County, Alabama.
2 03 _r	Commonly known as 4729 Sandpiper Lane, Hoover, Alabama 35244.
and improvements contained lien is claim located on the and contiguous plus improvement.	ien is claimed, separately and severally, as to the land, buildings ats located thereon to the extent of the entire lot or parcel which within a city or town. If said land is not within a city or town, this ed, separately and severally, as to the buildings and improvements above described real estate, plus one (1) acre of land surrounding thereto. This lien is claimed on the above mentioned real estate, ents, to secure the indebtedness owed by Ryan Contract Services, Inc., in the amount of FOURTEEN THOUSAND, in the amount of FOURTEEN THOUSAND, its have been given, on the 20th day of June, 19,88. In of money, and the interest thereon, is due and unpaid.
This s materia	ion of money is due and owing for <u>lumber and other building</u>
said malerial described pro	s and labor being used in the erection of improvements on the above sperty:
	nee(s) of the owner(s) or proprietor(s) of the said property is (are): Leslie G. Reed and Judith Reed
STATE OF ALL T CERTI INSTRUMEN 88 OCT 1	BY: 84 LUMBER CO. 87 THIS 88 AMII: 38 BY: 1 Its AFLAN R. POPPER, attorney and agent for 84 Lumber Co. 88 AMII: 38 BY: 1 Its AFLAN R. Popper, attorney and agent for 84 Lumber Co.
Cool	The me, the undersigned, a Notary Public, in and for the County of the me, the undersigned, a Notary Public, in and for the County of the me, State of Illinois, personally appeared ALLAN R. POPPER, who being duly sworn, doth depose and say: that he has personal the facts set forth in the foregoing statement of lien and that the same correct to the best of his knowledge and belief.
· •	ALLAN R POPPER, attorney and agent for 84 Jumber Co.
e calcar	for 84 Jumber Co. cribed and sworn to before me on this <u>8th</u> day of <u>September</u>
2011)	CITY OF THE ANDRES OF THE STATE

Subscribed and sworn to be to the same and same an

HOLARY PUBLIC, MARIE E. CARR