

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by Robert E. Morin and wife.

Carlenne A. Morin

Shelby County

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in Book No. 159, Page No. 429, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

See attached Exhibit "A"

BOOK 209 PAGE 594

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 17th day of October, 1988

NATIONAL BANK OF COMMERCE

BY: William R. Ireland, Jr.
William R. Ireland, Jr.

ITS: Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William R. Ireland, Jr. whose name (as Assistant Vice President

William K. Ireland, Jr. whose name (as National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17 day of October, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

Le May

EXHIBIT "A"

A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West and being more particularly described as follows: Commence at the SW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the above described section; thence run east along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 340.00 feet; thence turn left 92 degrees 00 minutes 00 seconds and run north a distance of 154.68 feet to the Point of Beginning; thence continue along last described course a distance of 71.06 feet; thence turn right 8 degrees 20 minutes 00 seconds and continue northerly a distance of 93.88 feet; thence turn left 90 degrees and run west a distance of 189.84 feet; thence turn left 87 degrees 24 minutes 40 seconds and run south a distance of 201.42 feet; thence turn left 102 degrees 37 minutes 25 seconds and run easterly a distance of 212.91 feet to the Point of Beginning.

ALSO: An Access Easement being more particularly described as follows: Commence at the SW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West; thence run east along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 340.00 feet; thence turn left 92 degrees 00 minutes 00 seconds and run north a distance of 225.74 feet; thence turn right 8 degrees 20 minutes 00 seconds and continue northerly a distance of 93.88 feet to the Point of Beginning; thence continue along last described course a distance of 67.28 feet; thence right 83 degrees 34 minutes 20 seconds for 218.39 feet; thence left 71 degrees 42 minutes for 52.66 feet; thence left 118 degrees 18 minutes 00 seconds for 267.57 feet; thence left 23 degrees 23 minutes 55 seconds for 36.83 feet; thence left 60 degrees 10 minutes 25 seconds for 95.00 feet; thence left 90 degrees for 70.00 feet to the Point of Beginning.

BOOK 209 PAGE 595

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 18 PM 3:52

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 500

Index Fee 200

TOTAL ∇ 700