CLERK'S

FILE NO.

PAGE

NO.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Stockton, Whatley, Davin & Co., Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

SOUTHEAST MORTGAGE COMPANY

MORTGAGOR

Norman Phillip Smith and

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY County, Alabama - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS

BOOK NO.

	Mary Gayle Smith, his wife	068	250	
	together with the note and each and and the money due and to become due t	_	gation described in	said mortgage
TO HAVE AND TO HOLD the same unto the said party of the second part, i assigns forever.				successors and
	IN WITNESS WHEREOF the said party of corporate seal by its duly authorized SEPTEMBER, 19 88.		xecuted this instru 2nd	ment under its day of
	Signed, sealed and delivered in our presence Wydi X Coldewi	(MORTGAGE CORPORATA	Vice Phesidest
	Six A Christopherson		Assistant Secretar	7.086 Y
	STATE OF FLORIDA) COUNTY OF DUVAL)		****	AMELINE AND
I HEREBY CERTIFY that on this day before me, an officer duly authorized in and County aforesaid to take acknowledgments, personally appeared GRACE and SHELBY J. KINDRED to me known to be the persons described in executed the foregoing assignment as Vice President/Assistant Vice President Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the contained therein, and severally acknowledged to and before me that they are the as the act and deed of said corporation.				ACE L. PENN bed in and who President and the corporation
	WITNESS my hand and official sea day of <u>SEPTEMBER</u> , 19 <u>8</u>		and State this	2hd
	THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO STATE	Notary Pu	plic, State of Fl	rida at Large
1	Kelly R. Brush I C INSTRU BANCBOSTON MORTGAGE CORPORATION	ERTIFY THIS IMENT WAS FILED		ember 14, 1991
	Post Office Box 44090 88 OC Jacksonville, Florida 32231	T 17 AH 9: 53	350	
	M2783A (10/87) (FNMA)	GE OF PROBATE	•	