

1050
ASSIGNMENT OF MORTGAGE

AMC# 509600

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Robert G. Lewis and Marie C. Lewis as husband and wife and recorded in Volume 200, Page 477, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on August 26, 19 88.

Lot 68 2nd Sector according to the survey of Altadena Woods, 2nd and 5th Sector, as recorded in map book 10 page 54 A and B in the Probate Office of Shelby County, Alabama, and in map book 151 page 25 A & B in the Probate office of Jefferson County, Alabama; being situated in Shelby County, Alabama.

ALLIANCE MORTGAGE COMPANY

By: [Signature] Vice President



ATTEST:

[Signature: Sandy Hoover]
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and SANDY HOOVER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 26th day of August, 19 88.

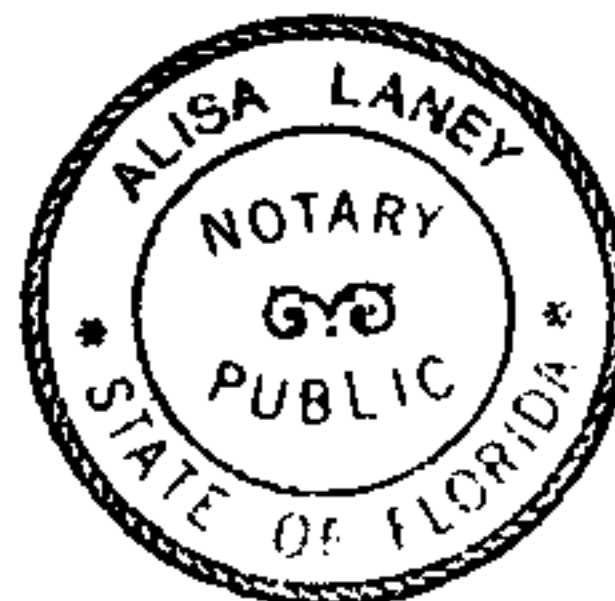
250
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STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 17 AM 9:49

[Signature: Thomas A. Snowden, Jr.]
JUDGE OF PROBATE

[Signature: Alisa Laney]
Notary Public



NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989

This instrument prepared by:

PLEASE RETURN TO:

✓ Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232