

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Guaranty Federal Savings & Loan Association, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by Hill R. Huffman, III and wife Edna B. Huffman which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 188, Page No. 562, (and assigned to                      in Book No.           , Page           .) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 209 PAGE 491

In Witness Whereof, the undersigned, Guaranty Federal Savings & Loan Association has caused these presents to be executed this 14th day of October, 19 88.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED:  
88 OCT 17 PM 3:58  
Guaranty Federal Savings & Loan Association  
Ronnie Morrow-Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that                      whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

GENERAL ACKNOWLEDGEMENT

Given under my hand and Official seal this            day of           , 19           .

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Ronnie Morrow whose name as Vice President of Guaranty Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of October, 19 88.

Professional

Sandy M. Kelly  
Notary Public