

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100----- Dollars (\$10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of th~~ose~~ certain mortgage~~s~~ executed to it by W. M. HUMPHRIES, ET AL

under date s of 2/4/77, 4/22/72, 12/15/76 and 8/14/79 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 362, Page 243, Mortgage Book 370, page 462, Mortgage Book 387, page 189 and Mortgage Book 396, page 384 the following described lot or parcel of land to-wit:

Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 16th day of September 19 88 .

BY: Clifford W. Bagwell
ITS: Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell, whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of September 19 88 .

Arlene E. Sperando
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared By

Clifford W. Bagwell/es

Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

SouthTrust Bank
of Alabama, N.A.
P. O. Box 2554
Birmingham Alabama 35290

E60196 - 6/86

EXHIBIT "A"

RECORDING FEES	
Recording Fee	\$ 500
Index Fee	400
TOTAL	\$ 900

A parcel of land situated in the SW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the SE corner of said SW 1/4 of SE 1/4 run thence in a northerly direction along the east line of said 1/4 1/4 section for a distance of 100.05 feet to a point on the north line of an Alabama Power Company right of way, said point being the point of beginning of the parcel herein described; thence continue in a northerly direction along said east line of said 1/4 1/4 section for a distance of 615.71 feet to the SE corner of that lot for building 11 of Chandalar South Townhouses as recorded in Map Book 7 page 166 in the Office of the Judge of Probate of Shelby County, Alabama; thence turn an angle to the left of 90 deg. 00 min. and run in a westerly direction along the south line of said lot for a distance of 110.0 feet to a point on the easterly right of way line of a public road called Chandalar Court; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a southerly direction along said easterly right of way line for a distance of 45.0 feet to the end of said street; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in a westerly direction along the end of said road and the south line of that lot for buildings 7 and 8 of said Chandalar South Townhouses for a distance of 257.88 feet; thence turn an angle to the right of 65 deg. 21 min. 15 sec. and run northwesterly along the west line of said lot for buildings 7 and 8 for a distance of 21.02 feet; thence turn an angle to the left of 98 deg. 04 min. 30 sec. and run in a southwesterly direction along the southeasterly line of lot 4 of said Chandalar South Townhouses for a distance of 55.0 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a southeasterly direction along the east line of lot 3 of said Chandalar South Townhouses for a distance of 296.43 feet; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run southwesterly along the south line of said lot 3 and the right of way of Chandalar Court, a public road, for a distance of 170.0 feet; thence turn an angle to the right of 90 deg. 00 min. and run northwesterly along the southwest right of way line of said Chandalar Court for a distance of 21.43 feet to the southeast corner of lot 2 of said Chandalar South Townhouses; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a southwesterly direction along the south line of said lot 2 for a distance of 110.0 feet to a point on the east line of a 100 feet Alabama Power Company right of way; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a southeasterly direction along said east right of way line for a distance of 194.91 feet (map) 194.96 feet (measured); thence turn an angle to the left of 55 deg. 23 min. 00 sec. (map) 55 deg. 23 min. 20 sec. (measured) and run in an easterly direction along the north right of way line of said Alabama Power Company right of way for a distance of 404.70 feet (map) 404.67 (measured) to the point of beginning. Being situated in Shelby County, Alabama.

I CERTIFY THIS INSTRUMENT WAS FILED
 88 OCT 17 AM 10:15
 Rec. 500
 Ind. 400
 900

BOOK 209 PAGE 361