

This instrument prepared by:

BANCOSTON MORTGAGE CORPORATION
P. O. BOX 10726
BIRMINGHAM, AL 35202

BBMC: 940601

986

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

In consideration of Sixty-Six Thousand Thirty-Four and no/100

 Dollars, and accrued interest to date, paid to the
undersigned BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the
undersigned does hereby release the hereinafter described property from the
lien of the mortgage executed by Fulton Construction Company, Inc.
 and recorded in Real Book 191
at page 134, in the office of the Judge of Probate of
Shelby County, Alabama. Said property
is described as follows, to-wit:

Lot 36, according to the survey of Dearing Downs, 6th Addition, Phase II,
Final Plat as recorded in Map Book 11, Page 80, in the Probate Office
of Shelby County, Alabama; being situated in the Town of Helena, Shelby
County, Alabama.

But, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

Witness our hand and seal this 6th day of October, 19 88.

BANCOSTON MORTGAGE CORPORATION

BY Vivian T. Langston
TITLE Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 14 AM 10:01

STATE OF ALABAMA)

JEFFERSON COUNTY JUDGE OF PROBATE

RECORDED 2.50
INDEXED 1.00
TOTAL 3.50

I, the undersigned, a Notary Public, in and for said County, in said
State hereby certify that Vivian T. Langston whose name as
Assistant Vice President of BancBoston Mortgage Corporation, as corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the instru-
ment, he, as such officer and with full authority executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of
October, 19 88.

Linda Joy Carter
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

BOOK 209 PAGE 220