STATE	OF	ALABAMA	)
SIMIC	Uľ	VEDRIAGE	•

	AL RELEASE
ARRERSON XOOMNIXX )	
SHELBY COUNTY	for watur macrised the understaned does
KNOW ALL MEN BY THESE PRESENTS, THAT	for value received the undersigned does
hereby release the hereinafter particular	ly described property from the lien of that
James D	. Hutton, a married man
	10 the Mailblat Dank of College of
BIRMINGHAM, a national banking association	on, dated December 23, 1987  County Alabama, in Real
Duchata Office of 🔾	nelby county county, readule, in her
Dage 501	and for such consideration, the receipt of
- List to bosoby acknowledged the undersi	dued does hereby release mit at
title and interest in and to the following	ng described property in <u>Shelby</u> County,
Alabama, to wit:	
•	
Parcel II:	
Lot 2502, according to th	e survey of Riverchase Country Club,
Twenty-fifth Addition, ke	Office of the Judge of Probate of
chalby County, Alabamai D	16 tild 21 caacea in program
Mineral and mining rights	, excepted.
	dagreed that this release shall in no wise, and
of said mortgage and all of the unpaid	and has caused its name to be subscribed here-
IN TESTIMONY WHEREOF, the undersited to by its proper Officer who is thereu	into duly authorized on this the
to by its proper Officer who is therea	, , , , , , , , , , , , , , , , , , ,
day of October 1988	•
• •	NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
<b>5</b>	NATIONAL BANK OF COMMERCE OF STATES
STATE OF ALA. SHELDED	- 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
I CERTIFY THIS INSTRUMENT WAS FILLE	David W. Farr
88 OCT 14 AM 9: 42	Its: Vice President
JUDGE OF PROBATE	RECORDING PER.
· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA )	Ind. /.0-Q
JEFFERSON COUNTY )	TOTAL 3.50
Derrekson Goden Pu	
I, the undersigned, a notal,	whose name as signed
of National Bank of Co	whose name as <u>Vice President</u> ommerce, a national banking association, is signed  o is known to me acknowledged before me on this da
to the foregoing instrument, and will	ommerce, a national banking association, is some of the instrument, he, as such Officer, and with oluntarily for and as the act of said association as seal this, larger, larger
that, being intormed of the same ve	oluntarily for and as the design and 19 gg
INTERNATION OF THE PROPERTY OF	day of olivers
Given under my hand and office	al seal this day of October, 19_88

NOTARY DITILIC . MY COMMISSION EXPIRES BILY 7, 1991

P. O. BOX 10686

BIRMINGHAM, AL.

NATIONAL BANK OF COMMERCE

35202