

984

1984-A BOND PAY OFF (AHFA)
CITY FED. LOAN NO. 10121635
MORTGAGORS: GREGORY G. RICE AND JUDY A.

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of NOVEMBER 13, 1984, executed by GREGORY G. RICE AND JUDY A. RICE and recorded in Mortgage Book REAL 009, page 325 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer on this 20th day of September 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 14 AM 9:52

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

BY Sarah J. Lee
Vice President — Corporate Trusts
TITLE Vice President

Diane M. Carpenter
Corporate Trust Officer Asst. Secretary

RECORDING FEE

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 20th day of Sept, 1988.

Barbara Gray
My Commission expires: 4/17/91

This instrument was prepared by

Margarita R. Davis
c/o City Federal Savings & Loan Asso.
2030 2nd Avenue North
Birmingham, Alabama 35203