## CORPORATE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by mortgage recorded in Real Property Book 182 , Page 971

of the records in the Office of the Judge of Probate of Shelby County, Alabama,

from Steven & Leann alverson to Altus Mortgage Corp., as same was assigned

to Altus Bank, A Federal Savings Bank by assignment recorded in Real Property

Book 182 , Page 974 , having been paid in full, said lien is hereby fully cancelled

this September 26th 1988 .

Month Date Year

|                      | ALTUS BANK, A FEDERAL SAVINGS BANK  |
|----------------------|---|
|                      | By Colored Buran  |
|                      | its: Assistant Vice President   |
|                      | STATE OF ALA. SHILLUT BY:  I CERTIFY THIS  INSTRUMENT WAS FHOS:  Assistant Vice President |
| 2                    | BROCT 13 AMIII 11   |
| € PAGE               | STATE OF ALABAMA  JUDGE OF PROBATE  TOTAL   |
| $\tilde{\mathbf{S}}$ | COUNTY OF MOBILE  |
| B00K                 | I, the undersigned, a Notary Public, in and for said County and State, do hereby          |
| 2                    | certify that Ned Tarrant and Frank McCammon   |
|                      | whose names as Asst. Vice President and Asst. Vice President respectively,                |
|                      | of the Altus Bank, A Federal Savings Bank, a Corporation, are signed to the foregoing     |
|                      | release and cancellation, and who are known to me, acknowledged before me on this day,    |
|                      | that being informed of the contents of said instrument, they as such officers and with    |
|                      | full authority, executed the same voluntarily for and as the act of said corporation,     |
|                      | on the day the same bears date.   |
| /                    | Given under my hand and seal this September 26th 1988 • Month Date Year                   |
| Co                   | TUS MORTGAGE CORP.  nstruction Lending Dept.  O. BOX 360188  Abelia J. Michalson          |
|                      | RMINGHAM, AL 35236 NOTARY PUBLIC <u>MOBILE</u> COUNTY ALABAMA USOU Foreshall              |
|                      | This instrument prepared by:  Dianne-S. Byrd  Altus Mortgage Corp.  D. C. Pour 16267      |
|                      | P.Q. Box 16267<br>Mobile 33 36616   |