CERTIFICATE OF JUDGMENT.	(Form 2140-3)	914	<u> </u>	
THE STATE OF ALAI	RAMA	; •	io.x cxx DV-88-	-608
SHELBY	(CIRCUIT COURT,		
Kyle Lansford		,c	lerk of the Circuit	Court for said Count
and State, hereby certify that on the	21st day of	September		, 19_88_
E-Z Credit Auto Mart,				
recovered of James Ruthledge	Jr., P.O.Box 4	83, Montevallo,	A1 35115	, Defendant
in the Circuit Court of said County, a		· · · · · · · · · · · · · · · · · · ·		
¢1 652	60			Dolla
for the sum of\$1,652		<u> </u>		
tor the sum or65	.nn !	00 Farley Bldg.,	929 3rd Ave.	Dolla
and the further sum of 65 costs of suit, and that William L	.nn !	00 Farley Bldg.,	929 3rd Ave.	Dolla
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record.	.00 ' . Mathis, Jr.,50		929 3rd Ave.	N.,Birmingham 35203
and the further sum of 65 costs of suit, and that William L	.00 ' . Mathis, Jr.,50	October	· 	Dolla N., Birmingham 35203
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record. Given under my hand, this 6t	. Mathis, Jr., 50	October Kyle La	naford	Dollar N.,Birmingham 35203 ,1988 ,Cle
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record. Given under my hand, this 6t I hereby further certify that said; was on the day of MS	. Mathis, Jr.,50 h day of I CERTIFY THIS TRUMENT WAS FIL	October Kyle La	ns for	Dollar N.,Birmingham 35203,1988,Cla
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record. Given under my hand, this 6t I hereby further certify that said; was on the day of MS	. Mathis, Jr.,50 h day of I CERTIFY THIS TRUMENT WAS FIL	October Kyle Ka	my office;	
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record. Given under my hand, this 6t I hereby further certify that said; was on the day of MS	. Mathis, Jr.,50 h day of INTERESTIFY THIS TRUMENT WAS FILE OCT 13 AM 11:0	October Kyle Sa as shown by record in	my office;	Dolla N.,Birmingham 35203, 1988, Cle, Cle, Cle
and the further sum of 65 costs of suit, and that William L is Plaintiff's Attorney of record. Given under my hand, this 6t I hereby further certify that said; was on the day of MS	. Mathis, Jr.,50 h day of I CERTIFY THIS TRUMENT WAS FIL	October Kyle Sa as shown by record in	my office;	

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