ASSIGNMENT

STATE OF ALABAMA	TOWN NOWBER 04-24-42010
COUNTY OF SHELBY	
hereby, grant, bargain, sell, convey Federal Savings Bank, its successors by James C. Culpepper, Jr. and Sin the original principal sum of \$ 100 of April , 100 ap	igned Altus Mortgage Corp., a corporation, does 7, assign and deliver unto the Altus Bank, A 8 and assigns, that certain mortgage executed 8 assigns, that certain mortgage executed 9 assigns, t
TO HAVE AND TO HOLD unto the saland assigns, FOREVER.	aid Altus Bank, A Federal Savings Bank, its successors
this instrument to be executed in i Vicki Hassinger, as seal to be hereto affixed, on the _	ltus Mortgage Corp., a corporation, has caused to corporate name by its duly authorized person its Office Manager and its corporate 8th day of April ed in Book 208, Page 959.
E ALTUS MORTGAGE CORP.	ed 111 Doom <u>2700</u> , 5-6- <u>1127 -</u>
ALTUS MORTGAGE CORP.	
BY: // Adsoinger ITS: Office Manager	STATE OF ALA. SHELED & Seal INSTRUMENT WAS FILLED
88 APR 25 PH 12: 05	
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
I, the undersigned authority, Vicki Hassinger	in and for said County, in said State, hereby , whose name as Office Manager is signed to the foregoing instrument, and
the same the man malanaval added had	tion, is signed to the foregoing instrument, and fore me on this day, that being informed of the same voluntarily tion.
Given under my hand and offic:	ial seal this the 8th day of April
10 99\D\ 054	Pee 8 2 SO NOTARY PUBLIC
88 OCT TOTAL	3.50 My Commission Expires:
This instrument was prepared by: Altus Mortgage Corp.	My Commission Expires January 13, 1991
MICHE MOI CHASC SOLP.	V Hullian suable