

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated October 5, 1988 executed by SHEILA R. AND DAVID LANE FINLEY

and recorded as instrument No. _____ on _____ in book _____ of 208 page 875, of Official Records in the office of the Judge of Probate of Shelby County Alabama (State) describing land therein as:

Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 23, Township 21 South, Range 1 West; thence run Northerly along the East boundary of said SE 1/4 of NE 1/4 a distance of 414.73 feet to a point; thence turn an angle of 90 deg. to the left and run Westerly a distance of 765.03 feet to a point on the West 40 foot right of way line of County Highway 47 and the point of beginning; thence turn an angle of 65 deg. 21 min. 33 sec. to the right and run along said right of way line a distance of 120.95 feet to a point; thence turn an angle of 82 deg. 50 min. 21 sec. to the left and leaving said right of way line run a distance of 403.75 feet to a point; thence turn an angle of 90 deg. to the left and run a distance of 120.0 feet to a point; thence turn an angle of 90 deg. to the left and run a distance of 418.83 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of the NE 1/4 of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER

BOOK 208 PAGE 880

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 OCT 12 AM 10:40

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

250
100
350

ALTUS MORTGAGE CORP.
By: Vicki Hassinger
Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 5th day of October, 19 88.

Alicia Payne
Notary Public (Seal)

my commission expires My Commission Expires 8/5/1990

This instrument was prepared by:
Altus Mortgage Corp.

L-1807 4/88 Courtney & Mason