

1683

845

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NUMBER 84-54-43610

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by James C. Culpepper, Jr. and Susan E. Culpepper to Altus Mortgage Corp., in the original principal sum of \$ 101,100.00, dated the 8th day of April, 19 88, recorded in the Office of Judge of Probate in Shelby County, Alabama Book 181, on Page 335, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

BOOK 151 PAGE 343

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 8th day of April 19 88. **and re-recorded in Book 208, Page 959.

BOOK ALTUS MORTGAGE CORP.

BY: Vicki Hassinger STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Seal
ITS: Vicki Hassinger Office Manager

88 APR 25 PM 12:05

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

BOOK 208 PAGE 967

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 8th day of April 19 88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Recorded 2:50
88 OCT 12 PM 1:41
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Lisa Lewin
NOTARY PUBLIC

My Commission Expires: January 13, 1991

This instrument was prepared by:
Altus Mortgage Corp.

Arthur L. Shable