

771

This instrument was prepared by:
(Name) Dale Corley
(Address) 2100 SouthBridge Parkway

Send Tax Notice to:
(Name) Paul O. Goodwine
(Address) Route 2, Box 225
Maylene, Alabama 35114

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Jefferson COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twelve Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor, Burnett Building Services, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Paul O. Goodwine and wife, Joan A. Goodwine

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in
Shelby County, Alabama, to-wit;

See Attached Exhibit "B" for legal description.

Subject to current taxes, easements and restrictions of record.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES,
their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President, Marvin Burnett
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of September 19 88
BURNETT BUILDING SERVICES, INC.

ATTEST:

Secretary

By Marvin Burnett
President

STATE OF ALABAMA

COUNTY OF Shelby }

a Notary Public is and for said County in said

I, Undersigned
State, hereby certify that Marvin Burnett
whose name as President of Burnett Building Services, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

Given under my hand and official seal, this is 28th day of September 19 88

March 16, 1991
Commission Expires

Martha Noyes
Notary Public

EXHIBIT "B"

A tract of land situated in the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Southwest 1/4 of the Southeast 1/4; thence Northerly along the West boundary thereof, a distance of 733.90 feet; thence right 65 deg. 27 min. 45 sec. in a Northeasterly direction, 575.29 feet to the Northeast corner of Lot 6, Woodland Hills Subdivision, as recorded in Map Book 5 page 90; thence right 53 deg. 31 min. 30 sec. in a Southeasterly direction along the Northeast line of Lot 7, of said subdivision, and the Northeast line of Lot 39, Woodland Hills, First Phase, Third Sector, as recorded in Map Book 6 page 7, a distance of 226.36 feet to the point of beginning; thence continue in a Southeasterly direction along the projection of said lot lines, a distance of 420.86 feet; thence right 92 deg. 40 min. in a Southwesterly direction and along the Northwest line of Lots 7, 6, 4 and 3, of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6 page 138, a distance of 633.29 feet to a point on the Northeast line of Hickory Street; thence 87 deg. 20 min. right, in a Northwesterly direction along the North line of Hickory Street, a distance of 97.49 feet; thence 79 deg. 43 min. right, in a Northeasterly direction a distance of 203.69 feet; thence 20 deg. 30 min. 30 sec. left, in a Northerly direction, a distance of 503.11 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 11 PM 4:10

James A. Shumaker, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		<u>12.50</u>
4. Indexing Fee		<u>6.00</u>
TOTAL		<u>18.50</u>

12.50
6.00
18.50