725

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men | By These Presents, That, the unde | ersigned America's First Credit Unio | on, forme |
|----------------------|---|--|--|
| Tron & Steel | Credit Union | ull payment of the indebtedness secured by that o | ertain |
| | 1.D L.) | ed byClyde Layton, Jr. and wife |) |
| (Real Property) (Per | sonal Property) mortgage execut . Layton | | |
| | e was recorded in the office of th | e Judge of Probate Court of Shelby | ma, in |
| which said morigag | 012 _ | No, (and assigned to | |
| - | | | |
| and satisfy said mo | k No, Page ortgage. | ,) and the undersigned does further hereby re | elease |
| • | • | | |
| | • | ·. | |
| S | | RECORDING FEES | • |
| 86.60 | STATE OF ALA. SHELDS | RECORDING Fee \$ 200 | |
| 33 | I CERTIFY THIS INSTRUMENT WAS FILED. | 16Coloning 1 | |
| | MS I KOMEN | Index Fee | |
| 208 | 88 OCT 11 AM 9: 09 | TOTAL | |
| | a. Sunden, Su. | | T C |
| 60 | JUDGE OF PROBATE Americ | ca's First Credit Union, formerly Credit Union | Tron & |
| in Witness W | Steel | zik , i October 19 | <u> </u> |
| has caused these | presents to be executed this | Propingle First Credit Union, | formerly |
| | • | Iron and Steel Credit Union | |
| | F VAS PREPARED BY | -Allace Alabaration | / |
| | 6 67/4, AL 85202. | Mack (C. Sporman, Attorney In | ract |
| m. 96 | shnoon | Power of Attorney Recorded in Real Vol. 10, Page 852 | . |
| STATE OF A | LABAMA) COUNTY) | GENERAL ACKNOWLEDGE | MENT |
| | | | |
| I, the unders | igned, Judge of Probate, in and fo | or said County in said State, hereby certify that | |
| in language to mo. 6 | cknowledged before me on this o | hose name is signed to the foregoing instrument, a lay that, being informed of the contents of the instru | and who |
| executed the sar | ne voluntarily on the day the san | . , | 9 |
| Given unde | r my hand and Official seal this - | day of , 1 | J , |
| | | Judge of Probate | |
| | | Notary Public | |
| STATE OF A | τ ΔΡΑΜΑ) | CORPORATE ACKNOWLEDGE | EMENT |
| JEFFERSON | COUNTY) | COMPONITE | |
| | | | |
| 1 the condex | Notary Public signed Judge of Probate, in and | for said County in said State, hereby certify that _ | |
| Mack C. | Snorman | Attorney In Fact | of |
| 1 m 5 m 1 m 2 m 1 | 1 73221 1 117701 117115 | 4 4 4 / | |
| ron and Steel | Credit Union a corporation | on, is signed to the foregoing instrument, and who being informed of the contents of the instrument, he | |
| officer and with | full authority, executed the same | 0ctober | 10 88 |
| Given und | et my hand and Official seal this | day of October | 19 |
| | AMEDICA'S FIRST | Delle Kilarso | ue_ |
| | CREDIT UNION | Judge of Probate Notary Public | |
| PROBATE - 70 | 1200 FOURTH AVENUE NORTH | - | |
| | P. O. BOX 11349 BIRMINGHAM, AL 35202-1349 | | |