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62500-00-0124 800

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STATE OF ALABAMA
COUNTY OF

Shelby }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Roland H. Henson, a
Married man and sole owner for and in consideration of the sum of
one & 7/100 Dollars (\$ 1.00) to me in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-
edged, Shelby hereby grant to said Alabama Power Company and South Central Bell Telephone Com-
pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances
necessary in connection therewith, for the transmission of electric power and communication service, with the right to string
thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and
operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers
and to install wires or cables within conduits upon, over, under and across the following described land situated in _____

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within _____
Clearview Estates 1st Sector
Subdivision, as recorded in Map Book 12, page 31, in the office of the Judge of Probate,
Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-
said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements;
and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the
right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public
utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-
bama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties
without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-
ice wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install
such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the
6th day of June, 19 88.

WITNESS:

Billy Connelly

Roland H. Henson (Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
as its President and attested by _____
affixed, on the _____ day of _____, 19 _____

1. Docd Tax \$ 50
2. Mig. Tax
3. Recording Fee 250
4. Indexing Fee 120
TOTAL 400

STATE OF ALA. Shelby (Seal)
I CERTIFY THIS
INSTRUMENT WAS FILED
88 OCT 11 AM 8:16
JUDGE OF PROBATE

ATTEST:

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By: [Signature]
Secretary

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641 By
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Its President