•	696	V			51602
LAN 1167 Rev. 11/81			<u> </u>	1 300 11 - 1	
EASEMENT - POLE LINE, INDIV	/IDUAL [Job No	62000-0	0-0145 80
STATE OF ALABAMA,			<u> </u>		
She	16.	S22T/9	R25		
	2 1 Coch	le and	into M	er is circ	J. Gable'a
x(We)	1. Gaix	E am.	1011 C //	arjore	
Sary (Sal	110	Single	<u> </u>		as grantor
for and in consideration of the su	nu of <u>مر</u>	2 4 /100			
Dollars (\$ Dollars (\$ Dollars (\$	eof is hereby ight to construed by the final locales in line, to se from time to t	acknowledged, uct, operate as ation drawing he et in the future time electric po	do hereby gr nd maintain it cretofore made b intermediate p wer wires and	ant to said Alaba is lines of poles by said Company, fo oles in line, to atta the right to pern	and appliances necessar r the transmission of electri ach guy wires and anchor nit other corporations an
	7.1	_ County, Alal			U
		•			
'All Hat part	of N	lorth 49	o ft. st	East 59	10 ft. ot
All that part Northeast Qu	aarter	of No	cth west	Quarter	of Section
Township 1	9 South	Range	2 E	st lying	South of
Co Rd. # 62 a.	nd Nor.	Hwest	of Hay	#23/1 /	less and exc
the North 23	io ft of	+ East	315 fl.	of said	forty.
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In the event it becomes appliances in connection with said power lines, the said Con lands of grantors herein of poles at a distance not grehighway as established or re-established	the construct ompany is here above describe ater than ten f tablished from t	ion or improve eby granted the ed, provided, feet outside the ime to time.	ement of any position of the houndary of the secondary of	public road or higocate its said line said Company slade he right of way o	shway in proximity to es of poles and appliance all relocate its said line of any such public road
Together with all the rights of ingress and egress to and from line of poles and keep it cleared oweak, leaning or dangerous tree or other appliances of Alabama	said lines; and al of all trees, under es or limbs outsid	lso the right to cl rgrowth or other le of the said 30-1	ear a strip exten r obstructions; to	ding 15 feet to eithe o trim and cut and ke	eep trimmed and cut all dea
TO HAVE AND TO HOL	D the same to t	he said Compan	y, its successors	and assigns, forevo	_
IN WITNESS WHEREOF		ave hereunto set			d seal, this
the	10=4	day of		1 e	
			14. 15 (C)	11 1 1 1 1	اجراد (Se
WITNESS:		200	Now	Warre-	(Se
		250€€	15 J	your L	<u>) </u>
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whose son this day the	County in said State, hereby certify that Clair Goble; and Gary Gable name S All signed to the foregoing instrument a day that being informed of the contents of the instru- same bears date.	nd who GC known to me, acknowledged before me				
Give	n under my hand and official seal this the	MUTART PUBLIC STATE AT LASSE				
BEOM 208 PAGE 627	THE STATE OF ALABAMA County I hereby certify that the within instrument was filed in my office for record on the	THE STATE OF ALABAMA THE STATE OF ALABAMA County FROM FROM STATE OF ALABAMA County LICENTIFICATION STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA NSTRUMENT INSTRUMENT				
	1. Deed Tax \$	88 OCT 11 AM 8: 15				
STA	TE OF 3. Pacording Fee 300	JUDGE OF PROBATE				
Cou	nty of	in and				
for	said County in said State, hereby certify that					
wh	ose name signed to the foregoing instrume	nt and who known to me, acknowledged before me strument executed the same voluntarily, on the				
on	this day that being informed of the contents of the ir	day of				

The state of