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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA.

County of SHELBYI (We) Lloyd E. LAWSON, JR., & WIFE, Rita C. LAWSON

as grantor(s)

for and in consideration of the sum of ONE \$ 7.00

1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 4 WEST DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF SAID FORTY; THENCE NORTH ALONG THE WEST LINE 158 FEET TO THE NORTHWEST LINE OF CHERKEE BEACH ROAD;
THENCE RIGHT AND NORTHWESTERLY ^{EASTERLY} ALONG ROAD 370 FEET TO THE POINT OF BEGINNING; THENCE LEFT 90°00' AND RUN 500 FEET; THENCE RIGHT 90°00' AND RUN 300 FEET; THENCE RIGHT 90°00' AND RUN TO THE SAID NORTHWEST LINE OF SAID ROAD; THENCE RIGHT AND SOUTH-WESTERLY ALONG SAID ROAD TO THE POINT OF BEGINNING.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

GRANTOR'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal 5, this 15th day of JUNE, 19 88

WITNESS:

Lloyd E. Lawson Jr. (Seal)
Rita C. Lawson (Seal)
 (Seal)
 (Seal)

STATE OF ALABAMA
County of SHELBY

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that LLOYD E. LAWSON, JR., & WIFE,
RITA C. LAWSON

whose name S ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 15th day of JUNE, 1988
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

Parcel No. _____

Line _____

THE STATE OF ALABAMA

FROM

DISTRIBUTION LINE EASEMENT

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

88 OCT 11 AM 8:15

Thomas P. Lawrence
JUDGE OF PROBATE

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss. _____

I hereby certify that the within instrument was

filed in my office for record on the _____

day of _____ 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

BOOK PAGE 621 208

1. Deed Tax \$ 50

2. Mtg. Tax _____

3. Recording Fee 500

4. Indexing Fee 100

STATE OF _____
County of _____

TOTAL 650

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____