	necessary in connection therewith, for the transmission of electric power and communication thereon from time to time electric power and communication wires and cables, together with operate underground conduits, cables, or other facilities for the purpose of conducting communication surface of the ground and the right to permit other corporations and persons to attach wires and to install wires or cables within conduits upon, over, under and across the following description.	unication wires underneath the
	Shelby County, Alabama:	
	All streets, avenues, alleys, public ways, public utility easements and/or said addition	nat easements within
\sim	Clearview Estates 1st Sector	<u> </u>
	Subdivision, as recorded in Map Book	
W	Subdivision, as recorded in Map Book, page	
V	Shelby County, Alabama.	
	<i>i</i>	
	Together with all the rights and privileges necessary or convenient for the full enjoym right of ingress and egress to and from said lines; and including the right to install guys and a right of ingress and egress to and from said lines; and including the right to install guys and a	UCHOIR MINISTER FARMED 1001 OF THOSE
	right of ingress and egress to and from said thee, and recent avenues, allevs, public ways, publ	lic utility easements and/or said

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned Roland

Dollars (\$.

Shel

and sole DUNCT

62500-00-0124

ne

. hereby grant to said Alabama Power Company and South Central Bell Telephone Com-

, for and in consideration of the sum of

_____ in hand paid by Alabama

ithin twenty feet of aforey easements and/or said said poles on property immediately adjacent to said street, additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-

pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install

such poles and appliances is hereby granted.		•
TO HAVE AND TO HOLD the same to the	e said Companies, their successors and	assigns forever.
IN WITNESS WHEREOF, I have	hereunto set	hand and seal this the
Cott day of June	<u></u>	

WITNESS:	_ /	, l		,
0	ille Connell	en	Many XI. Xtz	
	eny & Henre	1. Deed Tax	\$ -50-	STATE OF ALA. SHELD)
		2. Mig. Tax	IN.	STRUMENT WAS FILL
	VITNESS WHEREOF, the sa this instrument to be executed	4 4	en 250 81	3 OCT - 1 - 411 -
	dent and attested by	4. Indexing Fer	20, its Secrets	OCT All to be
	the day of	TOTAL	400	JUDGE OF PROBATE
	This Instrument prepared in	GRANTEE'S ADDRESS		SOUGE OF PROBATE
	the Corporate Real Estate Dept. of Alabama Power Co.	ALABAMA POWER CO.		•
ATTEST:	Birmingham, Ala.	P. D. BOX 2641 By: BIRMINGHAM, AL 35291	Ita Pr	esident
AILESI.	of a Copye	ATT: CORP. REAL ESTATE		

Secretary

STATE OF ALABAMA

COUNTY OF

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