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AH 226,872 414AM4

This instrument prepared by

Hellen Upchurch  
 an employee of  
 AmSouth Mortgage Company, Inc.  
 P.O. Box 847  
 Birmingham, AL 35201

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto \_\_\_\_\_

AMSOUTH BANK N. A.

its successors and assigns that certain Mortgage executed by:

Stephen T. Wyman and wife, Carol E. Wyman

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 65,000.00 dated the 3rd day of June, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 188, Page 351\*\* together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

\*\* Re-recorded in Book 193, at page 935.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK N. A. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby, its Assistant Secretary both of whom are thereunto duly authorized this 26th day of September, 19 88.

AMSOUTH MORTGAGE COMPANY, INC.

By John E. Andrews

Its Senior Vice President

ATTESTED:

By

Jean Yerby  
 Its Assistant Secretary

RECORDING FEES

Recording Fee \$250

Index Fee 200

TOTAL

\$450

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Andrews and Jean Yerby respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of September 1988

Met A. Williams  
 Notary Public

My commission expires: 6-15-92

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

88 OCT 10 AM 8:57

Thomas A. Snowden, Jr.  
 JUDGE OF PROBATE

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