612

ASSIGNMENT OF MORTGAGE

	State of Alabama)
	Jefferson County)
	KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
	corporation, for value received to it in hand paid by American National Bank and Trust Company
	does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company
	all its right, title and interest in and to a certain mortgage executed to it by John P. Romeo and wife,
	Pamela A. Romeoon the7thday of September19_88 and
	recorded in 205 Page 799 of the records of the Probate Office
	of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
•	interest in and to the property therein described.
43	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
PACE 4	
	Tune W Langeton
Z	itsPresidentand attested bySuite_II. Langston itsAsst. Vice President(and its corporate seal to be hereto affixed), this the12thday
1000	5
	\bigcap A
	CORPORATE SEAL
•	BY: President
•	ITS:
	Attest:
	STATE OF W.
	BY: Asst. Vice President STATE OF ALA. SHELB) INSTRUMENT WAS FILL: RROCT :-
	1TS: Asst. Vice President 88 OCT 10 AH 10: 17 350
	Charact Alphana)
	State of Alabama) JUDGE OF PROBATE General County)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
	raul D. Jones , whose infine us
	of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal, this the <u>12th</u> day of <u>September</u> 19 <u>88</u> .
	NOTARY SEAL
	Morary Public
	My Commission Expires: 5/9/92

Direct Com, My, 2000-B Southbridge Parkway, Suite 500 P.O. Box 11746 • Birmingham, Alahama 35202-1746