

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., a corporation, does hereby grant, bargain sell, convey, assign and deliver unto - Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR,	BOOK	PAGE	COUNTY	STATE
Mark J. Lampton, and wife Jackie W. Lampton	198	02-06	Shelby	Alabama
Elizabeth C. Morris & husband Emmett W. Morris, Jr.	193	23	Shelby	Alabama
Tommy G. Dickerson and wife, Lynne C. Dickerson	197	877	Shelby	Alabama
Gregory A. Rener and wife, Karen P. Rener	202	748	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., a corporation, as owner of said mortgages has caused these presents to be executed this the 13th of September, 19 88.

FIRST FEDERAL OF ALABAMA F. S. B.

BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 10th day of Oct., 1988

Cheryl Allison

Notary Public

My commissions expires: My Commission Expires Dec 15, 1990

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL SERVICES CORPORATION
A subsidiary of FIRST FEDERAL OF ALABAMA F. S. B.,
312 West 18th Street
Jasper, Alabama 35501

Rec-250
400
650

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -7 AM 8:49

Thomas A. Davidson, Jr.
JUDGE OF PROBATE