498

## STATE OF ALABAMA) SHELBY V. COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the	undersigi	redF	IRST COMMERCIAL BANK	· • • • • • • • • • • • • • • • • • • •
, acknowledg	es full es	yment o	the indebtedness secure	d by that certain
	_	-	•	-
(Real Property) (Personal Property) mortgage exe				1.
SHERILL ALFORD ( HUSBAND AND WIFE		· · · · · · · · · · · · · · · · · · ·	L	
which said mortgage was recorded in the office of			·	
Book No. 119 , P	age No.	928	, (and assigned to	<del></del>
in Book No, Page	<u></u>	,) and th	e undersigned does furthe	er hereby release
and salisly, said mortgage.		-		•
•				•
				•
- <b>⊣</b> ,				·
3			·	
			•	
	•		•	
· ·				
in Witness Whereof, the undersigned,			· ·	
	28TH		SEPTEMBER	10 88
has caused these presents to be executed this $\_$		day of		, 19
CHELMI	30	/ -	4 Molling	
STATE OF ALA. SHELDI I CERTIFY THIS INSTRUMENT WAS FU		) G/	1 Julyan	
9 50 INSTRUMENT WAS FI			MATHEWS	
350 88 OCT -7 AM 8:	<b>3</b> 5	CREDIT	ANALYST	
STATE OF ALABAMA) JUDGE OF PROBATE				
A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ومرشية أأرري	G	ENERAL ACKNOW	LEDGEMENT
SHELBY COUNTY)				
Notary Public I, the undersigned, Judge of Probate, in and	l for said	County i	in said State, hereby certif	v that
			. ;	
	whose n	ome is si	igned to the foregoing inst	trument, and who
is known to me, acknowledged before me on this executed the same voluntarily on the day the sa	s day ina sme beat	i, being i s date.	Motthed of the consents of	ille monament no
•			_ •	10
Given under my hand and Official seal this	3	day	OI	19
	Top	dge of P	mbale	
	-	olary Pub		
STATE OF ALABAMA)				··
SULLIBY COUNTY)		COF	RPORATE ACKNOW	LEDGEMENT
JEFFERSON			· .	
Notary Public I, the undersigned, Judge of Probate, in and	d for said	County	in said State, hereby cert	ify that
				· 
			CREDIT ANALYST	
FIRST COMMERICIAL BANK a corpora	tion, is si	gned to t	the foregoing instrument,	and who is known
to me, acknowledged before me on this day that officer and with full authority, executed the san	ne voluni	arily for	and as the act of said cor	poration.
Given under my hand and Official seal thi	28TH	day	of SEPTEMBER	, 19 <u></u>
• •				
tlam. Dank	-	V De	tty of frow	
PROBATE 70	Ja N	idge of t Jolary Pu	robate blic Try COMMISSION EXPIRES JU	NE 2, 1992
	#,			

PROBATE -- 70