456

| THIS INSTRUMENT PREPARED BY: | · · · — , | | | state | |
|--|--|-----------------------|---|--|--|
| | (ADDRESS) P. O | | | | |
| | Birm | ingham, Alabam | a 35296 | | |
| STATE OF ALABAMA |) PART | IAL RELEASE O | OF RECORDS | D LIEN | |
| COUNTY OF JEFFERSON |) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| VAIOU AL CAIEN DV TUGGE DO | F0F4170 71 . 0 . 10 | · · · the | South | - | |
| KNOW ALL MEN BY THESE PR | | July 41 | | , a corporation, | |
| does hereby release from the lien of tha | | ed by | | 22, 1987 | |
| Dailey Construction Corp | oration | on | 1 | , | |
| which said mortgage was recorded in the | e office of the Judge of Pr | | Shelby | County, | |
| Alabama, in | Book No. <u>155/19</u> | 0/143 | , Page No | 35/351/280 | |
| (and assigned to | in | £ | Book No | | |
| Page No. |), the following describ | ed property and non | ne other: | | |
| Lot 10, according to the Survey of Nevinshire Village as recorded in Map Book | | | | | |
| 11, Page 29, in the Pro | bate Office of She | lby County, Al | labama. | | |
| | | | · . | بر. ادر ا | |
| 9 0 | | | ۱ عد ف یندر پر | ت المساعدي على المساعدي على المساعدي المساعدي المساعدي المساعدي المساعدي المساعدي المساعدي المساعدي المساعدي ا المساعدي المساعدي ال | |
| 57 | STATE OF ALA. SHELBY LIVER THE STATE OF ALA. SHELBY LIVER THIS INSTRUMENT WAS FILLE. | | Lording Fee \$ 250 | | |
| INSTRUMENT WAS FILLE | | (nde | ex Fee | 20 | |
| 88 | OCT -6 PM 2: 28 | 101 | TAL | > | |
| ₹ | JUDGE OF PROBATE | 2, | | | |
| . 500 | JUDGE OF PROBATE | | | | |
| ;u [*] | • | | | | |
| Said mortgage shall continue in fu | ıll force and affect with re | enect to the other ne | onesty covered t | haeabu | |
| In Witness Whereof, Central Bank | | • | | poration, has caused these | |
| | | | | poration, tras caused triesc | |
| presents to be executed this <u>29th</u> | _ ову от <u> </u> | <u> </u> | _ , 19 <u>8</u> 8 | | |
| | | Central Bank 95 | the Soy | th | |
| | | - Wash | mille | le - | |
| • | | Its: Real E | state Offic | er | |
| | | • | | | |
| STATE OF ALABAMA |) | | | | |
| COUNTY OF JEFFERSON | 1 | | | | |
| t also condenstanced blocks of Districts | in and for sold Conserving | and Carea hamburas | مداد ، ماد مد | | |
| I, the undersigned Notary Public, | - | | • | | |
| Mark T. Williams | | | | | |
| Central Bank of the Sout | | | | | |
| known to me, acknowledged before me | on this day that, being in | formed of the conten | nts of the instrun | nent, he | |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | | | |
| Given under my hand and Official sael : | this 29th day of | September | 1988 | | |
| Given under my hand and Official seal this <u>29th</u> day of <u>September</u> , 19 <u>88</u> . | | | | | |
| | | Cathr | Lee | Wilson | |
| | | Notary Public | MA COMMISSION | EXPIRES : 11-25-89 | |

Form No. 99 Rev. 7/79