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398

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Jimmy L. Morse and wife Dawn B. Morse bearing date of the 19th day of September 88 and recorded in Volume 205, Page 182 ** of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

** and re-recorded in Book 208, Page 114.

EXECUTED THIS 19th day of September 88.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -6 AM 10:08

HALL MORTGAGE CORPORATION

President

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

Rec. 250
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I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of September, 19 88

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 20 AM 9:18

my commission expires November 24, 1990

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Courtney