THIS INSTRUMENT PREPARED BY	(: (NAME) Brenda Broome, Alahama Real Estate Central Bank of the South			
	(ADDRESS)	<mark>[№] В. О. Вож 10</mark>	566	
		Birmingham,	Alabama 35296	
STATE OF ALABAMA)	PARTIAL RELI	EASE OF RECORD	ED LIEN
COUNTY OF JEFFERSON			· .	
(2415)	DDECENTO This o	antral Back of	the South	, a corporation,
KNOW ALL MEN BY THESE				·
does hereby release from the lien of t			Ann	il 29, 1988
Dailey Designing & Const			Ch. 1km	
which said mortgage was recorded in	the office of the Ju-	dge of Probate Cour	t of Shelby	County,
Alabama, in	Book No	183	, Page No	03
(and assigned to	in	<u> </u>	Book No	<u> </u>
Page No), the following	ng described propert	y and none other:	
				Von Book
Lot 1, Block 15, accord 11, Page 82, in the Pro	ing to the map	of Broken Bo f Shelby Count	w South, as reco	rded in Map Book
11, Page 82, in the Pro	Dare Office O		• • • · · · · · · · · · · · · · · · · ·	
			, iECORDI	NG FEES
PAGE 224	DEALA SH	ELBLU	decording Fee	\$
₩	STATE OF ALA. SHI I CERTIFY INSTRUMENT W	THIS AS FILE!	Index Fee	100
	INSTRUMENT "	u 2:28		0.350
208	88 OCT -6 P	U 5.50	TOTAL	, a , a , a , a , a , a , a , a , a , a
	JUDGE OF PI	AND STAROS	· .:	
: %	JUDGE OF P			
) e		se other property covers	d thereby.
Said mortgage shall continue	_			corporation, has caused these
In Witness Whereof, Central E		the South		corporation, mas caused these
presents to be executed this291	th_day of_Sep	tember	, 19 <u>88</u> .	
		Central B	ank of the	South
			Parka F	S
		By	Real Estate Of	ficer
		•		
STATE OF ALABAMA	3		·	
COUNTY OF JEFFERSON)			
	•		•	_
I, the undersigned Notary Pu				
Charles E. Snipes, II	I	_ whose name as	Real Estate O	fficerof
Central Bank of	e South	, a corpora	ition, is signed to the for	egoing instrument, and who is
known to me, acknowledged before	re me on this day the	at, being informed o	f the contents of the inst	trument, <u>he</u>
as such officer and with full autho				
			•	0.0
Given under my hand and Official	seal this 29th	day of <u>Septembe</u>	<u>r</u> , 19	88
			ather Lo	e_ Wilson
		Notary	Public /	
			MA COMM	ISSION EXPIRES 1/-25-

Form No. 99 Rev. 7/79